

City of Broken Arrow  
Check Register by Fund



Fund

| CHECK DATE | CHECK # | VENDOR | NAME                          | INVOICE | DESCRIPTION  | G/L NUMBER    | PROJECT | YEAR/PERIOD | AMOUNT |
|------------|---------|--------|-------------------------------|---------|--------------|---------------|---------|-------------|--------|
|            |         | FUND   | DESCRIPTION                   |         | AMOUNT       | INVOICE COUNT |         |             |        |
|            | 110     |        | GENERAL                       |         | 206,014.73   |               | 251     |             |        |
|            | 220     |        | BA MUNICIPAL AUTHORITY        |         | 874,502.92   |               | 421     |             |        |
|            | 226     |        | STORMWATER CAPITAL IN LIEU OF |         | 72,598.40    |               | 2       |             |        |
|            | 227     |        | CVB-HOTEL MOTEL               |         | 14,552.46    |               | 9       |             |        |
|            | 330     |        | SALES TAX CAPITAL IMPROVEMENT |         | 537,357.83   |               | 26      |             |        |
|            | 332     |        | PARK & REC CAP IMPROV         |         | 199.93       |               | 1       |             |        |
|            | 335     |        | CDBG                          |         | 1,177.19     |               | 1       |             |        |
|            | 342     |        | STREET LIGHT FUND             |         | 126,107.67   |               | 8       |             |        |
|            | 343     |        | STREET SALES TAX FUND         |         | 125,415.36   |               | 4       |             |        |
|            | 344     |        | PS SALES TAX POLICE           |         | 194,311.35   |               | 90      |             |        |
|            | 345     |        | PS SALES TAX FIRE             |         | 105,724.04   |               | 102     |             |        |
|            | 555     |        | 2004 BOND ISSUE               |         | 5,718.57     |               | 1       |             |        |
|            | 591     |        | 2011 BOND ISSUE               |         | 39,082.77    |               | 1       |             |        |
|            | 592     |        | 2014 BOND ISSUE               |         | 321,028.07   |               | 3       |             |        |
|            | 593     |        | 2018 BOND ISSUE               |         | 1,166,710.29 |               | 11      |             |        |
|            | 660     |        | WORKERS COMPENSATIONS         |         | 146,567.60   |               | 9       |             |        |
|            | 661     |        | GROUP HEALTH AND LIFE         |         | 56,525.00    |               | 1       |             |        |
|            | 882     |        | AGENCY FUND DEPOSITS          |         | 78,495.21    |               | 205     |             |        |
|            | 887     |        | ECONOMIC DEVELOP AUTHORTY     |         | 748,971.26   |               | 6       |             |        |
|            | Total   |        |                               |         | 4,821,060.65 |               | 1,152   |             |        |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME             | INVOICE | DESCRIPTION | G/L NUMBER                      | PROJECT | YEAR/PERIOD | AMOUNT        |
|------------|---------|--------|------------------|---------|-------------|---------------------------------|---------|-------------|---------------|
| 11/30/2023 | 314778  | 999903 | OTP - UB REFUNDS | 102737  |             | 220  150807                     |         | 2024/5      | 35.74         |
|            |         |        |                  |         |             | <b>Total For Check # 314778</b> |         |             | <b>35.74</b>  |
| 11/30/2023 | 314779  |        |                  | 102723  |             | 220  150807                     |         | 2024/5      | 300.00        |
|            |         |        |                  |         |             | <b>Total For Check # 314779</b> |         |             | <b>300.00</b> |
| 11/30/2023 | 314780  |        |                  | 102207  |             | 220  150807                     |         | 2024/5      | 58.98         |
|            |         |        |                  |         |             | <b>Total For Check # 314780</b> |         |             | <b>58.98</b>  |
| 11/30/2023 | 314781  |        |                  | 102211  |             | 220  150807                     |         | 2024/5      | 33.26         |
|            |         |        |                  |         |             | <b>Total For Check # 314781</b> |         |             | <b>33.26</b>  |
| 11/30/2023 | 314782  |        |                  | 102213  |             | 220  150807                     |         | 2024/5      | 30.22         |
|            |         |        |                  |         |             | <b>Total For Check # 314782</b> |         |             | <b>30.22</b>  |
| 11/30/2023 | 314783  |        |                  | 102732  |             | 220  150807                     |         | 2024/5      | 15.08         |
|            |         |        |                  |         |             | <b>Total For Check # 314783</b> |         |             | <b>15.08</b>  |
| 11/30/2023 | 314784  |        |                  | 102208  |             | 220  150807                     |         | 2024/5      | 60.62         |
|            |         |        |                  |         |             | <b>Total For Check # 314784</b> |         |             | <b>60.62</b>  |
| 11/30/2023 | 314785  |        |                  | 102189  |             | 220  150807                     |         | 2024/5      | 19.08         |
|            |         |        |                  |         |             | <b>Total For Check # 314785</b> |         |             | <b>19.08</b>  |
| 11/30/2023 | 314786  |        |                  | 102190  |             | 220  150807                     |         | 2024/5      | 17.36         |
|            |         |        |                  |         |             | <b>Total For Check # 314786</b> |         |             | <b>17.36</b>  |
| 11/30/2023 | 314787  |        |                  | 102191  |             | 220  150807                     |         | 2024/5      | 13.75         |
|            |         |        |                  |         |             | <b>Total For Check # 314787</b> |         |             | <b>13.75</b>  |
| 11/30/2023 | 314788  |        |                  | 102734  |             | 220  150807                     |         | 2024/5      | 36.82         |
|            |         |        |                  |         |             | <b>Total For Check # 314788</b> |         |             | <b>36.82</b>  |
| 11/30/2023 | 314790  |        |                  | 102731  |             | 220  150807                     |         | 2024/5      | 30.17         |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME | INVOICE | DESCRIPTION | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|------|---------|-------------|--------------------------|---------|-------------|----------|
|            |         |        |      |         |             | Total For Check # 314790 |         |             | 30.17    |
| 11/30/2023 | 314791  |        |      | 102194  |             | 220  150807              |         | 2024/5      | 0.80     |
|            |         |        |      |         |             | Total For Check # 314791 |         |             | 0.80     |
| 11/30/2023 | 314792  |        |      | 102726  |             | 220  150807              |         | 2024/5      | 39.47    |
|            |         |        |      |         |             | Total For Check # 314792 |         |             | 39.47    |
| 11/30/2023 | 314793  |        |      | 102725  |             | 220  150807              |         | 2024/5      | 122.62   |
|            |         |        |      |         |             | Total For Check # 314793 |         |             | 122.62   |
| 11/30/2023 | 314794  |        |      | 102198  |             | 220  150807              |         | 2024/5      | 1.98     |
|            |         |        |      |         |             | Total For Check # 314794 |         |             | 1.98     |
| 11/30/2023 | 314795  |        |      | 102204  |             | 220  150807              |         | 2024/5      | 75.00    |
|            |         |        |      |         |             | Total For Check # 314795 |         |             | 75.00    |
| 11/30/2023 | 314796  |        |      | 102733  |             | 220  150807              |         | 2024/5      | 43.27    |
|            |         |        |      |         |             | Total For Check # 314796 |         |             | 43.27    |
| 11/30/2023 | 314797  |        |      | 102214  |             | 220  150807              |         | 2024/5      | 5,425.15 |
|            |         |        |      |         |             | Total For Check # 314797 |         |             | 5,425.15 |
| 11/30/2023 | 314798  |        |      | 102195  |             | 220  150807              |         | 2024/5      | 19.23    |
|            |         |        |      |         |             | Total For Check # 314798 |         |             | 19.23    |
| 11/30/2023 | 314799  |        |      | 102199  |             | 220  150807              |         | 2024/5      | 19.23    |
|            |         |        |      |         |             | Total For Check # 314799 |         |             | 19.23    |
| 11/30/2023 | 314800  |        |      | 102200  |             | 220  150807              |         | 2024/5      | 8.89     |
|            |         |        |      |         |             | Total For Check # 314800 |         |             | 8.89     |
| 11/30/2023 | 314801  |        |      | 102736  |             | 220  150807              |         | 2024/5      | 26.38    |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME | INVOICE | DESCRIPTION | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT |
|------------|---------|--------|------|---------|-------------|--------------------------|---------|-------------|--------|
|            |         |        |      |         |             | Total For Check # 314801 |         |             | 26.38  |
| 11/30/2023 | 314802  |        |      | 102196  |             | 220  150807              |         | 2024/5      | 22.60  |
|            |         |        |      |         |             | Total For Check # 314802 |         |             | 22.60  |
| 11/30/2023 | 314803  |        |      | 102192  |             | 220  150807              |         | 2024/5      | 684.70 |
|            |         |        |      |         |             | Total For Check # 314803 |         |             | 684.70 |
| 11/30/2023 | 314804  |        |      | 102730  |             | 220  150807              |         | 2024/5      | 17.66  |
|            |         |        |      |         |             | Total For Check # 314804 |         |             | 17.66  |
| 11/30/2023 | 314805  |        |      | 102197  |             | 220  150807              |         | 2024/5      | 66.82  |
|            |         |        |      |         |             | Total For Check # 314805 |         |             | 66.82  |
| 11/30/2023 | 314806  |        |      | 102202  |             | 220  150807              |         | 2024/5      | 23.32  |
|            |         |        |      |         |             | Total For Check # 314806 |         |             | 23.32  |
| 11/30/2023 | 314807  |        |      | 102203  |             | 220  150807              |         | 2024/5      | 49.61  |
|            |         |        |      |         |             | Total For Check # 314807 |         |             | 49.61  |
| 11/30/2023 | 314808  |        |      | 102729  |             | 220  150807              |         | 2024/5      | 29.96  |
|            |         |        |      |         |             | Total For Check # 314808 |         |             | 29.96  |
| 11/30/2023 | 314809  |        |      | 102727  |             | 220  150807              |         | 2024/5      | 5.87   |
|            |         |        |      |         |             | Total For Check # 314809 |         |             | 5.87   |
| 11/30/2023 | 314810  |        |      | 102206  |             | 220  150807              |         | 2024/5      | 769.87 |
|            |         |        |      |         |             | Total For Check # 314810 |         |             | 769.87 |
| 11/30/2023 | 314811  |        |      | 102209  |             | 220  150807              |         | 2024/5      | 70.30  |
|            |         |        |      |         |             | Total For Check # 314811 |         |             | 70.30  |
| 11/30/2023 | 314812  |        |      | 102724  |             | 220  150807              |         | 2024/5      | 100.00 |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                           | INVOICE              | DESCRIPTION                                        | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|--------------------------------|----------------------|----------------------------------------------------|-----------------|---------|-------------|----------|
|            |         |        |                                |                      | Total For Check #                                  | 314812          |         |             | 100.00   |
| 11/30/2023 | 314813  |        |                                | 102728               | 220  150807                                        |                 |         | 2024/5      | 23.04    |
|            |         |        |                                |                      | Total For Check #                                  | 314813          |         |             | 23.04    |
| 11/30/2023 | 314814  |        |                                | 102201               | 220  150807                                        |                 |         | 2024/5      | 44.31    |
|            |         |        |                                |                      | Total For Check #                                  | 314814          |         |             | 44.31    |
| 11/30/2023 | 314815  |        |                                | 102210               | 220  150807                                        |                 |         | 2024/5      | 50.61    |
|            |         |        |                                |                      | Total For Check #                                  | 314815          |         |             | 50.61    |
| 11/30/2023 | 314816  |        |                                | 102193               | 220  150807                                        |                 |         | 2024/5      | 0.01     |
|            |         |        |                                |                      | Total For Check #                                  | 314816          |         |             | 0.01     |
| 11/30/2023 | 314817  |        |                                | 102205               | 220  150807                                        |                 |         | 2024/5      | 42.12    |
|            |         |        |                                |                      | Total For Check #                                  | 314817          |         |             | 42.12    |
| 11/30/2023 | 314818  |        |                                | 102212               | 220  150807                                        |                 |         | 2024/5      | 42.63    |
|            |         |        |                                |                      | Total For Check #                                  | 314818          |         |             | 42.63    |
| 11/30/2023 | 314819  |        |                                | 102735               | 220  150807                                        |                 |         | 2024/5      | 44.96    |
|            |         |        |                                |                      | Total For Check #                                  | 314819          |         |             | 44.96    |
| 12/01/2023 | 314820  | 149    | AMERICAN ELECTRIC<br>POWER/PSO | 104-967-0-6 11102023 | 955-104-967-0-6 11-10-23 1821 1/2<br>KENT ST       | 2205406  550250 |         | 2024/6      | 48.75    |
|            |         |        |                                | 554-689-0-9 11152023 | 955-554-689-0-9 NOV 15, 2023 2508 1/2<br>TOLEDO CT | 2205406  550250 |         | 2024/6      | 48.43    |
|            |         |        |                                | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 3099 N<br>ELM PL      | 2205400  550250 |         | 2024/6      | 126.20   |
|            |         |        |                                | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 701 W<br>DEARBON ST   | 2205400  550250 |         | 2024/6      | 65.47    |
|            |         |        |                                | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 4221 N<br>ASPEN AVE   | 2205400  550250 |         | 2024/6      | 455.11   |
|            |         |        |                                | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 3001 N                | 2205400  550250 |         | 2024/6      | 2,238.50 |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR                         | NAME | INVOICE              | DESCRIPTION                                     | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT          |
|------------|---------|--------------------------------|------|----------------------|-------------------------------------------------|-----------------|---------|-------------|-----------------|
|            |         |                                |      |                      | ELM PL                                          |                 |         |             |                 |
|            |         |                                |      | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 1049 W OMAHA ST    | 2205400  550250 |         | 2024/6      | 78.96           |
|            |         |                                |      | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 3909 S HICKORY AVE | 2205400  550250 |         | 2024/6      | 60.87           |
|            |         |                                |      | 100-813-0-1 11202023 | 954-100-813-0-1 NOV 20, 2023 945 W OMAHA ST     | 2205400  550250 |         | 2024/6      | 28.09           |
|            |         |                                |      | 959-364-3-2 11162023 | 959-959-364-3-2 NOV 16, 2023 2300 S 1ST PL      | 2205401  550250 |         | 2024/6      | 493.51          |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314820</b>   |         |             | <b>3,643.89</b> |
| 12/01/2023 | 314824  | 882 COX COMMUNICATIONS         |      | 076689001 11242023   | 001 6311 076689001 NOV 24, 2023                 | 2205410  550220 |         | 2024/6      | 176.68          |
|            |         |                                |      | 076689001 11242023   | 001 6311 076689001 NOV 24, 2023                 | 2205100  550220 |         | 2024/6      | 688.47          |
|            |         |                                |      | 076689001 11242023   | 001 6311 076689001 NOV 24, 2023                 | 2205410  550540 |         | 2024/6      | 98.99           |
|            |         |                                |      | 076689001 11242023   | 001 6311 076689001 NOV 24, 2023                 | 2205100  550540 |         | 2024/6      | 14.72           |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314824</b>   |         |             | <b>978.86</b>   |
| 12/01/2023 | 314828  | 999905 OTP - TORT CLAIMS       |      | TRT1449.2024         | TORT CLAIM FOR DAMAGED SEWER LINE               | 2201700  550090 |         | 2024/6      | 6,218.70        |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314828</b>   |         |             | <b>6,218.70</b> |
| 12/01/2023 | 314832  | 1169 VERIZON                   |      | 9949850846           | 9949850846 OCT 22-NOV 21, 2023 521088636-00001  | 2205405  550540 |         | 2024/6      | 60.01           |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314832</b>   |         |             | <b>60.01</b>    |
| 12/01/2023 | 314835  | 3873 4IMPRINT INC              |      | 11913083             | Beanies for Solid Waste and Recycling - Iouann  | 2205125  560100 |         | 2024/6      | 768.03          |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314835</b>   |         |             | <b>768.03</b>   |
| 12/01/2023 | 314838  | 416 ACCURATE ENVIRONMENTAL LLC |      | FK13032              | IDEXX SIMPLATE AND GEOSMIN/MIB WATER ANALYSIS   | 2205405  530340 |         | 2024/6      | 195.00          |
|            |         |                                |      | FK14109              | IDEXX SIMPLATE AND GEOSMIN/MIB WATER ANALYSIS   | 2205405  530340 |         | 2024/6      | 960.00          |
|            |         |                                |      |                      | <b>Total For Check #</b>                        | <b>314838</b>   |         |             | <b>1,155.00</b> |
| 12/01/2023 | 314839  | 822 ADDCO ELECTRIC INC.        |      | 25978                | INSTALLED HIGH BAY LIGHTS &                     | 2205405  540280 |         | 2024/6      | 300.00          |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                            | INVOICE    | DESCRIPTION                                                                     | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|--------|---------------------------------|------------|---------------------------------------------------------------------------------|-----------------|---------|-------------|------------------|
|            |         |        |                                 | 25979      | SIWTCHES DISCONNECT GE<br>INSTALLED HIGH BAY LIGHTS &<br>SIWTCHES DISCONNECT GE | 2205405  540280 |         | 2024/6      | 1,863.16         |
|            |         |        |                                 | 25807      | Electric work at operations                                                     | 2205100  540070 |         | 2024/6      | 2,495.00         |
|            |         |        |                                 |            | <b>Total For Check #</b>                                                        | <b>314839</b>   |         |             | <b>4,658.16</b>  |
| 12/01/2023 | 314840  | 119    | AIRGAS USA LLC                  | 9144262078 | BLANKET PO - WELDING MATERIAL                                                   | 2205403  560230 |         | 2024/6      | 107.69           |
|            |         |        |                                 | 9144262079 | BLANKET PO - WELDING MATERIAL                                                   | 2201502  560210 |         | 2024/6      | 38.50            |
|            |         |        |                                 |            | <b>Total For Check #</b>                                                        | <b>314840</b>   |         |             | <b>146.19</b>    |
| 12/01/2023 | 314841  | 4273   | ALLRIGGS LLC                    | 1510       | P&L WELD & REPAIR BACKER FLOOR<br>& STRUCURE - PAUL                             | 2205125  540200 |         | 2024/6      | 14,917.98        |
|            |         |        |                                 |            | <b>Total For Check #</b>                                                        | <b>314841</b>   |         |             | <b>14,917.98</b> |
| 12/01/2023 | 314844  | 2508   | AMERIFLEX HOSE &<br>ACCESSORIES | 454599     | BLANKET PO - HOSES & FITTINGS                                                   | 2205403  560200 |         | 2024/6      | 130.00           |
|            |         |        |                                 |            | <b>Total For Check #</b>                                                        | <b>314844</b>   |         |             | <b>130.00</b>    |
| 12/01/2023 | 314845  | 11     | ANCHOR STONE CO                 | 2327614 09 | BLANKET PO - AGGREGATE - BACKUP<br>VENDOR                                       | 2205305  560270 |         | 2024/6      | 282.01           |
|            |         |        |                                 | 2328154 09 | BLANKET PO - AGGREGATE - BACKUP<br>VENDOR                                       | 2205305  560270 |         | 2024/6      | 185.56           |
|            |         |        |                                 | 2327611 09 | BLANKET PO - AGGREGATE - BACKUP<br>VENDOR                                       | 2205305  560270 |         | 2024/6      | 251.60           |
|            |         |        |                                 | 2327613 09 | BLANKET PO - AGGREGATE - BACKUP<br>VENDOR                                       | 2205305  560270 |         | 2024/6      | 186.98           |
|            |         |        |                                 | 2327612 09 | BLANKET PO - AGGREGATE - BACKUP<br>VENDOR                                       | 2205305  560270 |         | 2024/6      | 375.83           |
|            |         |        |                                 | 2323281 09 | PO: 22202939 PROJ: S.1905 VENDOR<br>APP #18                                     | 2205410  570150 | S.1905  | 2024/6      | 986.34           |
|            |         |        |                                 | 2322694 09 | PO: 22202939 PROJ: S.1905 VENDOR<br>APP #18                                     | 2205410  570150 | S.1905  | 2024/6      | 5,267.97         |
|            |         |        |                                 | 2323916 09 | PO: 22202939 PROJ: S.1905 VENDOR<br>APP #18                                     | 2205410  570150 | S.1905  | 2024/6      | 4,154.21         |
|            |         |        |                                 | 2324523 09 | PO: 22202939 PROJ: S.1905 VENDOR                                                | 2205410  570150 | S.1905  | 2024/6      | 877.94           |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                                | INVOICE            | DESCRIPTION                    | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|-------------------------------------|--------------------|--------------------------------|--------------------------|---------|-------------|-----------|
|            |         |        |                                     |                    | APP #18                        |                          |         |             |           |
|            |         |        |                                     |                    |                                | Total For Check # 314845 |         |             | 12,568.44 |
| 12/01/2023 | 314846  | 4846   | APAC-CENTRAL, INC.                  | 7001973583         | BLANKET PO FOR ASPHALT         | 2205400  560270          |         | 2024/6      | 2,439.07  |
|            |         |        |                                     |                    |                                | Total For Check # 314846 |         |             | 2,439.07  |
| 12/01/2023 | 314847  | 945    | AYS LLC                             | 267864             | PORTABLE RESTROOMS FOR JOBSITE | 2205403  540330          |         | 2024/6      | 103.00    |
|            |         |        |                                     |                    |                                | Total For Check # 314847 |         |             | 103.00    |
| 12/01/2023 | 314848  | 885    | ATWOOD DISTRIBUTING LP              | 3059               | BLANKET PO - ATWOODS           | 2205305  560100          |         | 2024/6      | 159.99    |
|            |         |        |                                     | 3131               | BLANKET PO - ATWOODS           | 2205305  560230          |         | 2024/6      | 91.00     |
|            |         |        |                                     | 3027               | BLANKET PO - ATWOODS           | 2205400  560230          |         | 2024/6      | 4.85      |
|            |         |        |                                     | 3044               | BLANKET PO - ATWOODS           | 2205400  560230          |         | 2024/6      | 3.14      |
|            |         |        |                                     | 3079               | BLANKET PO - ATWOODS           | 2205415  560100          |         | 2024/6      | 99.99     |
|            |         |        |                                     | 3128               | BLANKET PO - ATWOODS           | 2205305  560100          |         | 2024/6      | 119.99    |
|            |         |        |                                     | 3121               | BLANKET PO - ATWOODS           | 2205410  560100          |         | 2024/6      | 199.99    |
|            |         |        |                                     | 3120               | BLANKET PO - ATWOODS           | 2205125  560100          |         | 2024/6      | 179.99    |
|            |         |        |                                     |                    |                                | Total For Check # 314848 |         |             | 858.94    |
| 12/01/2023 | 314851  | 1030   | BOKF N.A.                           | 20231031-600814222 | LOCKBOX FEE - OCTOBER 2023     | 2201503  550280          |         | 2024/6      | 2,059.07  |
|            |         |        |                                     |                    |                                | Total For Check # 314851 |         |             | 2,059.07  |
| 12/01/2023 | 314853  | 19     | BROKEN ARROW ELECTRIC<br>SUPPLY INC | S3137323.001       | BLANKET PO - MISC. ELECTRICAL  | 2205406  560230          |         | 2024/6      | 4.41      |
|            |         |        |                                     | S3134286.001       | BLANKET PO - MISC. ELECTRICAL  | 2205415  560410          |         | 2024/6      | 9.87      |
|            |         |        |                                     |                    |                                | Total For Check # 314853 |         |             | 14.28     |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                             | INVOICE       | DESCRIPTION                             | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|----------------------------------|---------------|-----------------------------------------|-----------------|---------|-------------|----------|
| 12/01/2023 | 314854  | 20     | BROKEN ARROW LAWN & GARDEN       | 95864         | BLANKET PO - BROKEN ARROW LAWN & GARDEN | 2205305  560230 |         | 2024/6      | 127.70   |
|            |         |        |                                  |               | Total For Check #                       | 314854          |         |             | 127.70   |
| 12/01/2023 | 314856  | 2756   | CAROLLO ENGINEERS INC            | FB44140       | East Clarifier & Belt Filter Press      | 2205410  570160 | 2154200 | 2024/6      | 1,395.55 |
|            |         |        |                                  | FB44140       | East Clarifier & Belt Filter Press      | 2205410  570160 | 2154220 | 2024/6      | 609.45   |
|            |         |        |                                  |               | Total For Check #                       | 314856          |         |             | 2,005.00 |
| 12/01/2023 | 314858  | 3526   | CENTRAL POWER SYSTEMS & SERVICES | X111000828:01 | DIRT/ROCK TEETH-UNIT 2224               | 2205400  560200 |         | 2024/6      | 177.50   |
|            |         |        |                                  |               | Total For Check #                       | 314858          |         |             | 177.50   |
| 12/01/2023 | 314859  | 37     | CINTAS CORPORATION               | 5184987434    | 5184987434 11/20/2023                   | 2205125  560230 |         | 2024/6      | 7.67     |
|            |         |        |                                  | 5185543522    | BLANKET - MEDICAL SUPPLIES              | 2205305  540280 |         | 2024/6      | 33.13    |
|            |         |        |                                  | 5185543522    | BLANKET - MEDICAL SUPPLIES              | 2205305  560230 |         | 2024/6      | 103.75   |
|            |         |        |                                  | 5185543530    | BLANKET - MEDICAL SUPPLIES              | 2205305  560230 |         | 2024/6      | 1.50     |
|            |         |        |                                  | 5185190594    | BLANKET - MEDICAL SUPPLIES              | 2205405  540280 |         | 2024/6      | 33.13    |
|            |         |        |                                  | 5185190594    | BLANKET - MEDICAL SUPPLIES              | 2205405  560230 |         | 2024/6      | 58.90    |
|            |         |        |                                  |               | Total For Check #                       | 314859          |         |             | 238.08   |
| 12/01/2023 | 314861  | 1391   | CLEAN THE UNIFORM CO OKLAHOMA    | 52047328      | 52047328 11/24/23                       | 2205305  540310 |         | 2024/6      | 140.63   |
|            |         |        |                                  | 52047328      | 52047328 11/24/23                       | 2205305  540330 |         | 2024/6      | 2.55     |
|            |         |        |                                  | 52047333      | EMPLOYEE UNIFORMS FLOOR MATS DUST MOPS  | 2205410  540310 |         | 2024/6      | 28.24    |
|            |         |        |                                  | 52047333      | EMPLOYEE UNIFORMS FLOOR MATS DUST MOPS  | 2205410  540330 |         | 2024/6      | 0.34     |
|            |         |        |                                  | 52046150      | UNIFORMS & OTHER RENTALS                | 2205405  540310 |         | 2024/6      | 53.53    |
|            |         |        |                                  | 52046150      | UNIFORMS & OTHER RENTALS                | 2205405  540330 |         | 2024/6      | 7.50     |
|            |         |        |                                  |               | Total For Check #                       | 314861          |         |             | 232.79   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                            | INVOICE       | DESCRIPTION                                  | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT            |
|------------|---------|--------|---------------------------------|---------------|----------------------------------------------|-----------------|---------|-------------|-------------------|
| 12/01/2023 | 314862  | 3832   | CLOSED LOOP FUND                | NOVEMBER 2023 | NOVEMBER INVOICE 2023 LOAN 1                 | 2205125  584010 |         | 2024/6      | 30,952.38         |
|            |         |        |                                 | NOVEMBER 2023 | NOVEMBER INVOICE 2023 LOAN 2                 | 2205125  584010 |         | 2024/6      | 14,925.37         |
|            |         |        |                                 |               | <b>Total For Check # 314862</b>              |                 |         |             | <b>45,877.75</b>  |
| 12/01/2023 | 314864  | 43     | COLBURN ELECTRIC                | 2316MS1       | Conduit and camera installation              | 2205405  540280 |         | 2024/6      | 7,745.00          |
|            |         |        |                                 |               | <b>Total For Check # 314864</b>              |                 |         |             | <b>7,745.00</b>   |
| 12/01/2023 | 314866  | 1270   | CORE & MAIN                     | T979010       | 24" DI PIPE AND FIELD LOK GASKETS - JERRY H. | 2205400  560400 |         | 2024/6      | 8,709.00          |
|            |         |        |                                 | T840523       | PW STOCK ORDER                               | 220  141000     |         | 2024/6      | 6,687.95          |
|            |         |        |                                 | T702682       | 24" DI PIPE AND FIELD LOK GASKETS - JERRY H. | 2205400  560400 |         | 2024/6      | 20,462.00         |
|            |         |        |                                 | T869717       | PW STOCK ORDER                               | 220  141000     |         | 2024/6      | 230.00            |
|            |         |        |                                 | T902000       | KEY, METER BOX LID (REED MKDT)               | 220  141000     |         | 2024/6      | 91.50             |
|            |         |        |                                 | T849484       | TUBE, METER READING 24                       | 220  141000     |         | 2024/6      | 228.50            |
|            |         |        |                                 | T902354       | PW STOCK ORDER                               | 220  141000     |         | 2024/6      | 362.25            |
|            |         |        |                                 |               | <b>Total For Check # 314866</b>              |                 |         |             | <b>36,771.20</b>  |
| 12/01/2023 | 314867  | 182    | CRAWFORD & ASSOCIATES, P.C.     | 17734         | 17734 11/15/2023                             | 2201503  530870 |         | 2024/6      | 2,515.00          |
|            |         |        |                                 |               | <b>Total For Check # 314867</b>              |                 |         |             | <b>2,515.00</b>   |
| 12/01/2023 | 314868  | 936    | CROSSLAND HEAVY CONTRACTORS INC | APP 18 S.1905 | LLWWTP Disinfection Improvements - S.1905    | 2205410  570150 | S.1905  | 2024/6      | 175,849.49        |
|            |         |        |                                 |               | <b>Total For Check # 314868</b>              |                 |         |             | <b>175,849.49</b> |
| 12/01/2023 | 314869  | 1760   | AQUARIUS ENTERPRISES            | 629510        | SERVICE FOR PURE LAB                         | 2205405  560340 |         | 2024/6      | 273.22            |
|            |         |        |                                 |               | <b>Total For Check # 314869</b>              |                 |         |             | <b>273.22</b>     |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                        | INVOICE       | DESCRIPTION                               | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|-----------------------------|---------------|-------------------------------------------|-----------------|---------|-------------|-----------|
| 12/01/2023 | 314870  | 4794   | DAIOHS FIRST CHOICE         | 128869        | 128869 11/22/2023                         | 2205205  560230 |         | 2024/6      | 44.59     |
|            |         |        |                             |               | Total For Check #                         | 314870          |         |             | 44.59     |
| 12/01/2023 | 314874  | 4872   | DUKE AERIAL, INC.           | 516787-0001   | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 2,980.00  |
|            |         |        |                             |               | Total For Check #                         | 314874          |         |             | 2,980.00  |
| 12/01/2023 | 314875  | 3418   | DYKMAN ELECTRICAL INC       | 0667809-IN    | Replacement 30 HP Motor                   | 2205410  560450 |         | 2024/6      | 3,161.31  |
|            |         |        |                             |               | Total For Check #                         | 314875          |         |             | 3,161.31  |
| 12/01/2023 | 314876  | 2168   | EAGLE REDI-MIX CONCRETE LLC | 715926        | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 627.00    |
|            |         |        |                             | 716248        | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 495.00    |
|            |         |        |                             | 719383        | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 854.00    |
|            |         |        |                             | 720502        | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 461.50    |
|            |         |        |                             |               | Total For Check #                         | 314876          |         |             | 2,437.50  |
| 12/01/2023 | 314877  | 4635   | ENTECH SALES & SERVICE, LLC | SRVCE00362919 | GENERATOR RENTAL                          | 2205410  540320 |         | 2024/6      | 28,683.34 |
|            |         |        |                             |               | Total For Check #                         | 314877          |         |             | 28,683.34 |
| 12/01/2023 | 314879  | 4110   | FLEET FUELS LLC             | 23142308      | DEF FLUID 2.5 GAL - SANITATION            | 2205125  560210 |         | 2024/6      | 929.95    |
|            |         |        |                             | 23139651      | PO: 22202939 PROJ: S.1905 VENDOR APP #18  | 2205410  570150 | S.1905  | 2024/6      | 1,983.14  |
|            |         |        |                             |               | Total For Check #                         | 314879          |         |             | 2,913.09  |
| 12/01/2023 | 314882  | 79     | GREEN ACRE SOD FARMS        | 129571        | BLANKET PO - BERMUDA SOD - PRIMARY VENDOR | 2205403  560800 |         | 2024/6      | 190.00    |
|            |         |        |                             |               | Total For Check #                         | 314882          |         |             | 190.00    |
| 12/01/2023 | 314883  | 969    | GREENHILL MATERIALS         | 241821        | BLANKET PO - AGGREGATE - BACKUP           | 2205305  560270 |         | 2024/6      | 188.02    |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                              | INVOICE        | DESCRIPTION                                   | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|-----------------------------------|----------------|-----------------------------------------------|-----------------|---------|-------------|----------|
|            |         |        |                                   |                | VENDOR                                        |                 |         |             |          |
|            |         |        |                                   | 241067         | BLANKET PO - AGGREGATE - BACKUP               | 2205305  560270 |         | 2024/6      | 599.76   |
|            |         |        |                                   |                | VENDOR                                        |                 |         |             |          |
|            |         |        |                                   | 241532         | BLANKET PO - AGGREGATE - BACKUP               | 2205305  560270 |         | 2024/6      | 583.66   |
|            |         |        |                                   |                | VENDOR                                        |                 |         |             |          |
|            |         |        |                                   | 240952         | BLANKET PO - AGGREGATE - BACKUP               | 2205305  560270 |         | 2024/6      | 196.00   |
|            |         |        |                                   |                | VENDOR                                        |                 |         |             |          |
|            |         |        |                                   | 241171         | BLANKET PO - AGGREGATE - BACKUP               | 2205305  560270 |         | 2024/6      | 763.98   |
|            |         |        |                                   |                | VENDOR                                        |                 |         |             |          |
|            |         |        |                                   |                | Total For Check # 314883                      |                 |         |             | 2,331.42 |
| 12/01/2023 | 314886  | 686    | H G FLAKE SUPPLY CO               | 0405301-IN     | BLANKET PO - PIPE FITTINGS                    | 2205405  560230 |         | 2024/6      | 87.84    |
|            |         |        |                                   |                | Total For Check # 314886                      |                 |         |             | 87.84    |
| 12/01/2023 | 314887  | 106    | HACH COMPANY                      | 13817688       | BLANKET PO FOR CHEM/LAB SUPPLIES              | 2205404  560340 |         | 2024/6      | 56.50    |
|            |         |        |                                   |                | Total For Check # 314887                      |                 |         |             | 56.50    |
| 12/01/2023 | 314888  | 4111   | HAMPSHIRE INDUSTRIAL SERVICES INC | 231137         | AIR COMPRESSOR RENTAL                         | 2205405  540320 |         | 2024/6      | 1,650.00 |
|            |         |        |                                   |                | Total For Check # 314888                      |                 |         |             | 1,650.00 |
| 12/01/2023 | 314889  | 1144   | HDR, INC                          | 1200572589     | Grand River Water Study P/N WL22040           | 2205400  570160 | WL22040 | 2024/6      | 5,917.05 |
|            |         |        |                                   |                | Total For Check # 314889                      |                 |         |             | 5,917.05 |
| 12/01/2023 | 314891  | 2337   | ICM OF AMERICA INC                | 041179         | X-LG VEST, SAFETY HI/VIS MESH CLASS II RTZ001 | 220  141000     |         | 2024/6      | 163.00   |
|            |         |        |                                   |                | Total For Check # 314891                      |                 |         |             | 163.00   |
| 12/01/2023 | 314893  | 1582   | IMPERIAL LLC                      | 2870:6036532   | 2870:6036532 11/21/23                         | 2205305  560230 |         | 2024/6      | 30.10    |
|            |         |        |                                   |                | Total For Check # 314893                      |                 |         |             | 30.10    |
| 12/01/2023 | 314896  | 2004   | KIMLEY-HORN & ASSOCIATES INC.     | 061292303-1023 | WL23060, WL23070, WL23080, WL23090            | 2205400  570160 | WL23060 | 2024/6      | 650.81   |
|            |         |        |                                   | 061292303-1023 | WL23060, WL23070, WL23080, WL23090            | 2205400  570160 | WL23070 | 2024/6      | 648.44   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                    | INVOICE            | DESCRIPTION                                           | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT          |
|------------|---------|--------|-------------------------|--------------------|-------------------------------------------------------|-----------------|---------|-------------|-----------------|
|            |         |        |                         | 061292303-1023     | Water Line<br>WL23060, WL23070, WL23080, WL23090      | 2205400  570160 | WL23080 | 2024/6      | 654.37          |
|            |         |        |                         | 061292303-1023     | Water Line<br>WL23060, WL23070, WL23080, WL23090      | 2205400  570160 | WL23090 | 2024/6      | 392.38          |
|            |         |        |                         |                    | <b>Total For Check #</b>                              | <b>314896</b>   |         |             | <b>2,346.00</b> |
| 12/01/2023 | 314903  | 131    | LOCKE SUPPLY COMPANY    | 51006823-00        | BLANKET PO - LOCKE SUPPLY COMPANY                     | 2205125  560230 |         | 2024/6      | 14.76           |
|            |         |        |                         | 51117226-00        | BLANKET PO - LOCKE SUPPLY COMPANY                     | 2205120  560180 |         | 2024/6      | 66.94           |
|            |         |        |                         | 51114740-00        | BLANKET PO - LOCKE SUPPLY COMPANY                     | 2205120  560180 |         | 2024/6      | 164.72          |
|            |         |        |                         | 51115087-00        | BLANKET PO - LOCKE SUPPLY COMPANY                     | 2205410  560230 |         | 2024/6      | 118.06          |
|            |         |        |                         | 51116710-00        | BLANKET PO - LOCKE SUPPLY COMPANY                     | 2205120  560200 |         | 2024/6      | 18.56           |
|            |         |        |                         |                    | <b>Total For Check #</b>                              | <b>314903</b>   |         |             | <b>383.04</b>   |
| 12/01/2023 | 314908  | 98     | OKLAHOMA NATURAL GAS CO | 253868218 11202023 | 211155662 2538682 18 NOV 20, 2023<br>110 N MAIN ST    | 2205415  550240 |         | 2024/6      | 50.60           |
|            |         |        |                         | 219682564 11212023 | 210105033 2196825 64 NOV 21, 2023<br>485 N POPLAR AVE | 2205100  550240 |         | 2024/6      | 211.70          |
|            |         |        |                         | 263510118 11222023 | 210119696 2635101 18 NOV 22, 2023<br>1707 E URBANA ST | 2205415  550240 |         | 2024/6      | 46.58           |
|            |         |        |                         | 253746873 11222023 | 211155662 2537468 73 NOV 22, 2023<br>6701 E KENOSHA   | 2205415  550240 |         | 2024/6      | 46.58           |
|            |         |        |                         | 183825191 11222023 | 211155662 1838251 91 NOV 22, 2023<br>6601 S 241ST E   | 2205415  550240 |         | 2024/6      | 30.73           |
|            |         |        |                         | 253746364 11222023 | 211155662 2537463 64 NOV 22, 2023<br>6554 S 232ND E   | 2205415  550240 |         | 2024/6      | 47.92           |
|            |         |        |                         | 253746509 11222023 | 211155662 2537465 09 NOV 22, 2023<br>8366 WRIGHT AVE  | 2205415  550240 |         | 2024/6      | 47.92           |
|            |         |        |                         | 265451427 11222023 | 210104103 2654514 27 NOV 22, 2023<br>1424 N 70TH ST   | 2205415  550240 |         | 2024/6      | 178.35          |
|            |         |        |                         |                    | <b>Total For Check #</b>                              | <b>314908</b>   |         |             | <b>660.38</b>   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                               | INVOICE        | DESCRIPTION                                 | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|------------------------------------|----------------|---------------------------------------------|-----------------|---------|-------------|----------|
| 12/01/2023 | 314912  | 1498   | PHONETICS,INC                      | 11/20/2023     | LIFT STATION ALARM RENEWAL                  | 2205415  550220 |         | 2024/6      | 299.40   |
|            |         |        |                                    |                | Total For Check #                           | 314912          |         |             | 299.40   |
| 12/01/2023 | 314915  | 4655   | PRO ACCESS RENTALS, LLC            | 266566-0001    | PO: 22202939 PROJ: S.1905 VENDOR APP #18    | 2205410  570150 | S.1905  | 2024/6      | 1,520.00 |
|            |         |        |                                    |                | Total For Check #                           | 314915          |         |             | 1,520.00 |
| 12/01/2023 | 314916  | 4298   | PRO-LINE FENCE & GATE LLC          | 1219           | Fence and gate replacement                  | 2205415  540280 |         | 2024/6      | 1,772.00 |
|            |         |        |                                    |                | Total For Check #                           | 314916          |         |             | 1,772.00 |
| 12/01/2023 | 314919  | 1612   | RITZ/LONE STAR SAFETY & SUPPLY INC | 6606229        | 2 X-LARGE HOODIE, SAFETY LIGHTWEIGHT        | 220  141000     |         | 2024/6      | 779.41   |
|            |         |        |                                    |                | Total For Check #                           | 314919          |         |             | 779.41   |
| 12/01/2023 | 314920  | 84     | SAF T GLOVE INC                    | 1005406-00     | PW STOCK-Glove Liners                       | 220  141000     |         | 2024/6      | 106.04   |
|            |         |        |                                    |                | Total For Check #                           | 314920          |         |             | 106.04   |
| 12/01/2023 | 314922  | 81     | SHERWIN WILLIAMS CO                | 27394163731123 | BLANKET PO - SHERWIN WILLIAMS               | 2201700  560230 | 2217070 | 2024/6      | 244.35   |
|            |         |        |                                    |                | Total For Check #                           | 314922          |         |             | 244.35   |
| 12/01/2023 | 314925  | 3932   | SOONER LOCK & KEY INC              | 11817229       | BLANKET PO - SOONER LOCK & KEY              | 2205415  560230 |         | 2024/6      | 101.25   |
|            |         |        |                                    |                | Total For Check #                           | 314925          |         |             | 101.25   |
| 12/01/2023 | 314929  | 292    | STUART C. IRBY COMPANY             | S013818372.001 | Replacement VFDs for sludge conveyor system | 2205410  560450 |         | 2024/6      | 2,438.95 |
|            |         |        |                                    |                | Total For Check #                           | 314929          |         |             | 2,438.95 |
| 12/01/2023 | 314932  | 1266   | TIGER WINDOW TINTING               | INV-1213       | TINT WINDOWS-UNIT #2369                     | 2205100  570020 | 2351010 | 2024/6      | 227.70   |
|            |         |        |                                    |                | Total For Check #                           | 314932          |         |             | 227.70   |
| 12/01/2023 | 314938  | 949    | TULSA WINNELSON COMPANY            | 455100 01      | BLANKET PO - PLUMBING SUPPLIES              | 2205410  560240 |         | 2024/6      | 717.08   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                             | INVOICE        | DESCRIPTION                                       | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|----------------------------------|----------------|---------------------------------------------------|-----------------|---------|-------------|-----------|
|            |         |        |                                  |                | Total For Check #                                 | 314938          |         |             | 717.08    |
| 12/01/2023 | 314939  | 1808   | TULSA'S GREEN COUNTRY STAFFING   | 101272         | INV 101272                                        | 2205125  550370 |         | 2024/6      | 10,895.59 |
|            |         |        |                                  |                | Total For Check #                                 | 314939          |         |             | 10,895.59 |
| 12/01/2023 | 314941  | 1496   | TWIN CITIES READY MIX INC        | 274582         | BLANKET PO - CONCRETE - PRIMARY VENDOR            | 2205400  560270 |         | 2024/6      | 201.90    |
|            |         |        |                                  |                | Total For Check #                                 | 314941          |         |             | 201.90    |
| 12/01/2023 | 314943  | 744    | UNITED RENTALS, INC              | 227120768-001  | BLANKET PO - UNITED RENTALS, INC                  | 2205305  540320 |         | 2024/6      | 873.25    |
|            |         |        |                                  |                | Total For Check #                                 | 314943          |         |             | 873.25    |
| 12/01/2023 | 314944  | 1312   | USA BLUEBOOK                     | INV00188913    | Pumps, Parts, and Tools                           | 2205410  560230 |         | 2024/6      | 204.61    |
|            |         |        |                                  |                | Total For Check #                                 | 314944          |         |             | 204.61    |
| 12/01/2023 | 314945  | 44     | UTILITY SUPPLY                   | 185016         | SHADOW TRAILS MATERIALS - TIM ROBINS              | 2205415  570150 | 2354300 | 2024/6      | 1,027.30  |
|            |         |        |                                  |                | Total For Check #                                 | 314945          |         |             | 1,027.30  |
| 12/01/2023 | 314948  | 48     | WARREN POWER & MACHINERY, INC.   | B5108201       | PO: 22202939 PROJ: S.1905 VENDOR APP #18          | 2205410  570150 | S.1905  | 2024/6      | 512.00    |
|            |         |        |                                  |                | Total For Check #                                 | 314948          |         |             | 512.00    |
| 12/01/2023 | 314949  | 897    | WASTE MANAGEMENT QUARRY LANDFILL | 2358322-1006-8 | 2358322-1006-8 11/01-11/15/2023 22-94287-53000 WW | 2205410  540300 |         | 2024/6      | 781.96    |
|            |         |        |                                  |                | Total For Check #                                 | 314949          |         |             | 781.96    |
| 12/01/2023 | 314951  | 26     | WHITE STAR MACHINERY & SUPPLY    | 07307736       | PO: 22202939 PROJ: S.1905 VENDOR APP #18          | 2205410  570150 | S.1905  | 2024/6      | 420.00    |
|            |         |        |                                  |                | Total For Check #                                 | 314951          |         |             | 420.00    |
| 12/01/2023 | 314953  | 3973   | XYLEM WATER SOLUTIONS USA INC.   | 3556C92404     | PO: 22202939 PROJ: S.1905 VENDOR APP #18          | 2205410  570150 | S.1905  | 2024/6      | 55,038.10 |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                           | INVOICE              | DESCRIPTION                                           | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|--------------------------------|----------------------|-------------------------------------------------------|--------------------------|---------|-------------|-----------|
|            |         |        |                                |                      |                                                       | Total For Check # 314953 |         |             | 55,038.10 |
| 12/08/2023 | 315050  | 149    | AMERICAN ELECTRIC<br>POWER/PSO | 428-947-0-6 11172023 | 953-428-947-0-6 NOV 17, 2023 2800 1/2<br>DOGWOOD AVE  | 2205406  550250          |         | 2024/6      | 48.33     |
|            |         |        |                                | 866-629-0-9 11172023 | 956-866-629-0-9 NOV 17, 2023 2520 1/2<br>W FULTON ST  | 2205406  550250          |         | 2024/6      | 48.94     |
|            |         |        |                                | 122-107-0-3 11172023 | 951-122-107-0-3 NOV 17, 2023 2313 1/2<br>W ATLANTA PL | 2205406  550250          |         | 2024/6      | 48.33     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6890 S<br>245TH EAST AVE | 2205415  550250          |         | 2024/6      | 48.33     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 7506 S<br>INDIANWOOD AVE | 2205415  550250          |         | 2024/6      | 197.89    |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6222 W<br>DURHAM ST      | 2205415  550250          |         | 2024/6      | 98.86     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6701 E<br>KENOSHA ST UT  | 2205415  550250          |         | 2024/6      | 274.22    |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 2595 W<br>JASPER ST      | 2205415  550250          |         | 2024/6      | 123.12    |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 904 W<br>QUINTON ST      | 2205415  550250          |         | 2024/6      | 323.42    |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6554 S<br>232ND EAST AVE | 2205415  550250          |         | 2024/6      | 82.93     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 1400 W<br>SHREVEPORT ST  | 2205415  550250          |         | 2024/6      | 73.29     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 2750 N<br>37TH ST        | 2205415  550250          |         | 2024/6      | 3,212.85  |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 7751 E<br>KENOSHA ST     | 2205415  550250          |         | 2024/6      | 197.89    |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 1903 1/2<br>S 15TH ST UT | 2205415  550250          |         | 2024/6      | 59.87     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 7950 E<br>FREEPORT PL    | 2205415  550250          |         | 2024/6      | 48.33     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 BROKEN<br>ARROW          | 2205415  550250          |         | 2024/6      | 79.85     |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 5205 1/2<br>S 193RD E A  | 2205415  550250          |         | 2024/6      | 2,867.37  |
|            |         |        |                                | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 4501 E<br>KENOSHA ST     | 2205415  550250          |         | 2024/6      | 457.30    |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR             | NAME | INVOICE              | DESCRIPTION                                        | G/L NUMBER                      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|--------------------|------|----------------------|----------------------------------------------------|---------------------------------|---------|-------------|------------------|
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 3515 E 41ST ST S      | 2205415  550250                 |         | 2024/6      | 171.53           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6218 W UTICA CT       | 2205415  550250                 |         | 2024/6      | 68.03            |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6601 S 241ST EAST AVE | 2205415  550250                 |         | 2024/6      | 3,399.04         |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 8356 WRIGHT AVE       | 2205415  550250                 |         | 2024/6      | 91.98            |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 4213 W WINSTON ST     | 2205415  550250                 |         | 2024/6      | 195.52           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 900 W QUINTON ST      | 2205415  550250                 |         | 2024/6      | 1,463.90         |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 1313 N 6TH ST         | 2205415  550250                 |         | 2024/6      | 161.80           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 1301 E MEMPHIS ST     | 2205415  550250                 |         | 2024/6      | 82.75            |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 6701 S ELM PL         | 2205415  550250                 |         | 2024/6      | 100.12           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 910 N 23RD ST         | 2205415  550250                 |         | 2024/6      | 140.01           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 1709 W MIAMI ST       | 2205415  550250                 |         | 2024/6      | 154.04           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 3440 N 41ST EAST AVE  | 2205415  550250                 |         | 2024/6      | 150.77           |
|            |         |                    |      | 324-103-0-2 11282023 | 958-324-103-0-2 NOV 28, 2023 20600 E 81ST ST S     | 2205415  550250                 |         | 2024/6      | 90.79            |
|            |         |                    |      | 925-948-5-1 11222023 | 951-925-948-5-1 NOV 22, 2023 2009 E CONCORD ST     | 2205305  550250                 |         | 2024/6      | 26.99            |
|            |         |                    |      | 925-948-5-1 11222023 | 951-925-948-5-1 NOV 22, 2023 3950 W HOUSTON ST     | 2205305  550250                 |         | 2024/6      | 141.69           |
|            |         |                    |      | 925-948-5-1 11222023 | 951-925-948-5-1 NOV 22, 2023 4702 W URBANA ST      | 2205305  550250                 |         | 2024/6      | 196.07           |
|            |         |                    |      | 234-103-0-2 11302023 | 959-234-103-0-2 NOV 30, 2023 2226 S 1ST PL         | 2205305  550250                 |         | 2024/6      | 182.75           |
|            |         |                    |      |                      |                                                    | <b>Total For Check # 315050</b> |         |             | <b>15,108.90</b> |
| 12/08/2023 | 315053  | 3990 JERRY SCHUBER |      | MLG 11172023         | MILEAGE REIMB 11/17/23                             | 2205125  550030                 |         | 2024/6      | 148.03           |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                       | INVOICE            | DESCRIPTION                                   | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|----------------------------|--------------------|-----------------------------------------------|--------------------------|---------|-------------|----------|
|            |         |        |                            |                    |                                               | Total For Check # 315053 |         |             | 148.03   |
| 12/08/2023 | 315058  | 4875   | MADELEINE SCHEEL           | 1479922            | REIMB FOR FE EXAM                             | 2205205  530110          |         | 2024/6      | 204.24   |
|            |         |        |                            |                    |                                               | Total For Check # 315058 |         |             | 204.24   |
| 12/08/2023 | 315066  | 999905 | OTP - TORT CLAIMS          | TRT1424.2024       | TORT CLAIM FOR SEWER LINE BACK UP DAMAGES     | 2201700  550090          |         | 2024/6      | 448.89   |
|            |         |        |                            |                    |                                               | Total For Check # 315066 |         |             | 448.89   |
| 12/08/2023 | 315071  | 1095   | WINDSTREAM                 | 101124486 11302023 | 101124486 918-251-3383 NOV 30, 2023           | 2205100  550220          |         | 2024/6      | 116.84   |
|            |         |        |                            |                    |                                               | Total For Check # 315071 |         |             | 116.84   |
| 12/08/2023 | 315073  | 416    | ACCURATE ENVIRONMENTAL LLC | FK07083            | FK07083 NOV 29, 2023                          | 2205405  530340          |         | 2024/6      | 345.00   |
|            |         |        |                            |                    |                                               | Total For Check # 315073 |         |             | 345.00   |
| 12/08/2023 | 315074  | 822    | ADDCO ELECTRIC INC.        | 26008              | 26008 11/20/23                                | 2205100  540070          |         | 2024/6      | 500.00   |
|            |         |        |                            | 25960              | FLEET MAINT - EMERGENCY WORK                  | 2205100  540070          |         | 2024/6      | 7,880.00 |
|            |         |        |                            |                    |                                               | Total For Check # 315074 |         |             | 8,380.00 |
| 12/08/2023 | 315075  | 489    | ADMIRAL EXPRESS LLC        | C2426085-0         | REF INV 2422999-0                             | 2205205  560240          |         | 2024/6      | -702.46  |
|            |         |        |                            | 2427015-0          | Power Track for Remodel in Engineering Office | 2205205  560240          |         | 2024/6      | 785.57   |
|            |         |        |                            |                    |                                               | Total For Check # 315075 |         |             | 83.11    |
| 12/08/2023 | 315076  | 2243   | ADVANCED WORKZONE SERVICES | 28376              | 28376 8/25/23                                 | 2205403  540280          |         | 2024/6      | 598.00   |
|            |         |        |                            |                    |                                               | Total For Check # 315076 |         |             | 598.00   |
| 12/08/2023 | 315079  | 11     | ANCHOR STONE CO            | 2328608 09         | BLANKET PO - AGGREGATE - BACKUP VENDOR        | 2205305  560270          |         | 2024/6      | 182.63   |
|            |         |        |                            | 2328607 09         | BLANKET PO - AGGREGATE - BACKUP VENDOR        | 2205305  560270          |         | 2024/6      | 253.40   |
|            |         |        |                            |                    |                                               | Total For Check # 315079 |         |             | 436.03   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                             | INVOICE              | DESCRIPTION                            | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|----------------------------------|----------------------|----------------------------------------|-----------------|---------|-------------|-----------|
| 12/08/2023 | 315085  | 885    | ATWOOD DISTRIBUTING LP           | 3069                 | BLANKET PO - ATWOODS                   | 2205210  560100 |         | 2024/6      | 189.98    |
|            |         |        |                                  | 3085                 | BLANKET PO - ATWOODS                   | 2205305  560100 |         | 2024/6      | 139.99    |
|            |         |        |                                  |                      | Total For Check #                      | 315085          |         |             | 329.97    |
| 12/08/2023 | 315087  | 1204   | BISHOP LIFTING PRODUCTS INC      | PSI00118322          | PW STOCK - CHAIN                       | 220  141000     |         | 2024/6      | 1,934.58  |
|            |         |        |                                  | PSI00125549          | PW STOCK ITEM BINDER RATCHET 1/2" DTT2 | 220  141000     |         | 2024/6      | 712.74    |
|            |         |        |                                  |                      | Total For Check #                      | 315087          |         |             | 2,647.32  |
| 12/08/2023 | 315088  | 1274   | BOBCAT                           | 3550423              | CITY COUNCIL APPROVED 7/31/23          | 2205305  570030 | 2453040 | 2024/6      | 87,223.57 |
|            |         |        |                                  |                      | Total For Check #                      | 315088          |         |             | 87,223.57 |
| 12/08/2023 | 315090  | 19     | BROKEN ARROW ELECTRIC SUPPLY INC | S3139382.001         | BLANKET PO - MISC. ELECTRICAL          | 2205406  560230 |         | 2024/6      | 5.97      |
|            |         |        |                                  | S3136181.001         | BLANKET PO - MISC. ELECTRICAL          | 2205100  560240 |         | 2024/6      | 331.81    |
|            |         |        |                                  | S3134230.001         | BLANKET PO - MISC. ELECTRICAL          | 2205415  560410 |         | 2024/6      | 69.50     |
|            |         |        |                                  | S3119656.001         | BLANKET PO - MISC. ELECTRICAL          | 2205120  560230 |         | 2024/6      | 2,320.15  |
|            |         |        |                                  |                      | Total For Check #                      | 315090          |         |             | 2,727.43  |
| 12/08/2023 | 315095  | 28     | CARLTON BATES COMPANY            | 978923               | Replacement parts for grit snail       | 2205410  560450 |         | 2024/6      | 299.18    |
|            |         |        |                                  |                      | Total For Check #                      | 315095          |         |             | 299.18    |
| 12/08/2023 | 315099  | 295    | CITY OF TULSA UTILITIES SERVICES | 170425-2124599 11/23 | 170425-2124599 NOV 2023                | 2205125  540300 |         | 2024/6      | 513.70    |
|            |         |        |                                  |                      | Total For Check #                      | 315099          |         |             | 513.70    |
| 12/08/2023 | 315100  | 1391   | CLEAN THE UNIFORM CO OKLAHOMA    | 52048538             | 52048538 DEC 1, 2023                   | 2205410  540310 |         | 2024/6      | 31.92     |
|            |         |        |                                  | 52048538             | 52048538 DEC 1, 2023                   | 2205410  540330 |         | 2024/6      | 7.20      |
|            |         |        |                                  | 52048534             | 52048534 DEC 1, 2023                   | 2205305  540310 |         | 2024/6      | 135.53    |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME | INVOICE  | DESCRIPTION           | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT |
|------------|---------|--------|------|----------|-----------------------|-----------------|---------|-------------|--------|
|            |         |        |      | 52048534 | 52048534 DEC 1, 2023  | 2205305  540330 |         | 2024/6      | 2.55   |
|            |         |        |      | 52044488 | 52044488 11/8/23      | 2205100  540330 |         | 2024/6      | 3.92   |
|            |         |        |      | 52046854 | 52046854 11/22/2023   | 2205100  540330 |         | 2024/6      | 3.92   |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2201502  540310 |         | 2024/6      | 7.09   |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205120  540310 |         | 2024/6      | 92.03  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205400  540310 |         | 2024/6      | 99.98  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205415  540310 |         | 2024/6      | 76.29  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205406  540310 |         | 2024/6      | 34.50  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205403  540310 |         | 2024/6      | 64.46  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205115  540310 |         | 2024/6      | 43.09  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205125  540310 |         | 2024/6      | 248.75 |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2201700  540330 |         | 2024/6      | 2.20   |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205120  540330 |         | 2024/6      | 25.00  |
|            |         |        |      | 52044489 | 52044489 NOV 8, 2023  | 2205400  540330 |         | 2024/6      | 5.28   |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205125  540310 |         | 2024/6      | 246.28 |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205115  540310 |         | 2024/6      | 43.09  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205120  540310 |         | 2024/6      | 7.09   |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205120  540310 |         | 2024/6      | 92.03  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205400  540310 |         | 2024/6      | 104.54 |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205415  540310 |         | 2024/6      | 76.29  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205406  540310 |         | 2024/6      | 34.50  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205403  540310 |         | 2024/6      | 64.46  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2201700  540330 |         | 2024/6      | 2.20   |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205120  540330 |         | 2024/6      | 25.00  |
|            |         |        |      | 52046855 | 52046855 NOV 22, 2023 | 2205400  540330 |         | 2024/6      | 5.28   |
|            |         |        |      | 52045633 | 52045633 NOV 15, 2023 | 2201502  540310 |         | 2024/6      | 5.88   |
|            |         |        |      | 52045633 | 52045633 NOV 15, 2023 | 2205120  540310 |         | 2024/6      | 92.03  |
|            |         |        |      | 52045633 | 52045633 NOV 15, 2023 | 2205400  540310 |         | 2024/6      | 104.05 |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR                            | NAME        | INVOICE              | DESCRIPTION           | G/L NUMBER                      | PROJECT | YEAR/PERIOD | AMOUNT          |
|------------|---------|-----------------------------------|-------------|----------------------|-----------------------|---------------------------------|---------|-------------|-----------------|
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205415  540310                 |         | 2024/6      | 76.29           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205406  540310                 |         | 2024/6      | 34.50           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205403  540310                 |         | 2024/6      | 64.46           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205115  540310                 |         | 2024/6      | 43.09           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205125  540310                 |         | 2024/6      | 245.07          |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2201502  540310                 |         | 2024/6      | 14.70           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2201700  540330                 |         | 2024/6      | 2.20            |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205120  540330                 |         | 2024/6      | 25.00           |
|            |         |                                   |             | 52045633             | 52045633 NOV 15, 2023 | 2205400  540330                 |         | 2024/6      | 5.28            |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2201502  540310                 |         | 2024/6      | 7.09            |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205120  540310                 |         | 2024/6      | 92.03           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205400  540310                 |         | 2024/6      | 105.75          |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205415  540310                 |         | 2024/6      | 76.29           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205406  540310                 |         | 2024/6      | 34.01           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205403  540310                 |         | 2024/6      | 64.46           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205115  540310                 |         | 2024/6      | 43.33           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205125  540310                 |         | 2024/6      | 246.77          |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2201700  540330                 |         | 2024/6      | 2.20            |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205120  540330                 |         | 2024/6      | 25.00           |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2205400  540330                 |         | 2024/6      | 5.28            |
|            |         |                                   |             | 52048017             | 52048017 NOV 29, 2023 | 2201502  540330                 |         | 2024/6      | 14.70           |
|            |         |                                   |             | 52039287             | 52039287 OCT 6, 2023  | 2205410  540310                 |         | 2024/6      | 28.24           |
|            |         |                                   |             | 52039287             | 52039287 OCT 6, 2023  | 2205410  540330                 |         | 2024/6      | 7.20            |
|            |         |                                   |             |                      |                       | <b>Total For Check # 315100</b> |         |             | <b>3,049.37</b> |
| 12/08/2023 | 315101  | 218 CLIFFORD POWER SYSTEMS<br>INC | SVC-0155532 | SVC-0155532 11/15/23 |                       | 2205415  540290                 |         | 2024/6      | 5,630.03        |
|            |         |                                   |             |                      |                       | <b>Total For Check # 315101</b> |         |             | <b>5,630.03</b> |
| 12/08/2023 | 315103  | 4744 CRIST ENGINEERS, INC         | 2300102     | 2300102 DEC 4, 2023  |                       | 2205404  530870                 |         | 2024/6      | 720.00          |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                             | INVOICE       | DESCRIPTION                                        | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|--------|----------------------------------|---------------|----------------------------------------------------|--------------------------|---------|-------------|-----------|
|            |         |        |                                  |               |                                                    | Total For Check # 315103 |         |             | 720.00    |
| 12/08/2023 | 315105  | 46     | CUMMINS SOUTHERN PLAINS          | 91-67472      | Diagnose engine light                              | 2205125  540200          |         | 2024/6      | 1,013.86  |
|            |         |        |                                  |               |                                                    | Total For Check # 315105 |         |             | 1,013.86  |
| 12/08/2023 | 315106  | 4037   | D&H UNITED FUELING SOLUTIONS INC | 0141907       | 0141907 10/28/23                                   | 2205120  540550          |         | 2024/6      | 165.39    |
|            |         |        |                                  | 0142292       | 0142292 11/30/23                                   | 2205120  540550          |         | 2024/6      | 160.23    |
|            |         |        |                                  |               |                                                    | Total For Check # 315106 |         |             | 325.62    |
| 12/08/2023 | 315109  | 50     | DITCH WITCH OF TULSA             | W11941        | P&L REPAIR BORING MACHINE - JOHN B.                | 2205400  540200          |         | 2024/6      | 1,947.30  |
|            |         |        |                                  |               |                                                    | Total For Check # 315109 |         |             | 1,947.30  |
| 12/08/2023 | 315110  | 1223   | EASTON SOD FARMS INC             | 0244114       | 0244114 NOV 17, 2023                               | 2205400  560800          |         | 2024/6      | 290.00    |
|            |         |        |                                  |               |                                                    | Total For Check # 315110 |         |             | 290.00    |
| 12/08/2023 | 315116  | 4635   | ENTECH SALES & SERVICE, LLC      | SRVCE00362780 | P&L REPAIR ENGINE NO START UNIT# GEN CL SEW        | 2205415  540200          |         | 2024/6      | 10,409.56 |
|            |         |        |                                  | SRVCE00362782 | PMA UNIT# GEN STLS WATER RECLAMATION - BRIAN G     | 2205415  540200          |         | 2024/6      | 1,299.28  |
|            |         |        |                                  | SRVCE00362781 | PMA UNIT# GEN 91LS WATER RECLAMATION - BRIAN G     | 2205415  540200          |         | 2024/6      | 1,485.71  |
|            |         |        |                                  | SRVCE00362777 | SRVCE00362777 11/20/23                             | 2205305  540290          |         | 2024/6      | 1,829.77  |
|            |         |        |                                  | SRVCE00362776 | SRVCE00362776 11/20/23                             | 2205305  540290          |         | 2024/6      | 690.00    |
|            |         |        |                                  | SRVCE00362778 | SRVCE00362778 11/20/23                             | 2205415  540290          |         | 2024/6      | 1,550.41  |
|            |         |        |                                  |               |                                                    | Total For Check # 315116 |         |             | 17,264.73 |
| 12/08/2023 | 315117  | 399    | ENVIRONMENTAL IMPROVEMENTS INC   | 053718        | 530UN/REL 115/230V 1PH 50/60Hz NEMA 4X 050.914.ELA | 2205405  560450          |         | 2024/6      | 24,000.00 |
|            |         |        |                                  | 053725        | Polyblend mixer parts                              | 2205410  560450          |         | 2024/6      | 750.00    |
|            |         |        |                                  |               |                                                    | Total For Check # 315117 |         |             | 24,750.00 |
| 12/08/2023 | 315120  | 900    | FORTILINE INC                    | 6309409       | BEND, 3" 90° C110 DI FLG X FLG                     | 220  141000              |         | 2024/6      | 4,358.00  |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                        | INVOICE    | DESCRIPTION                              | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|--------|-----------------------------|------------|------------------------------------------|-----------------|---------|-------------|------------------|
|            |         |        |                             | 6315973    | PW STOCK ORDER                           | 220  141000     |         | 2024/6      | 7,161.84         |
|            |         |        |                             | 6311637    | KIT, EXTENSION REPAIR K10B - KENNEDY     | 220  141000     |         | 2024/6      | 1,485.26         |
|            |         |        |                             |            | <b>Total For Check # 315120</b>          |                 |         |             | <b>13,005.10</b> |
| 12/08/2023 | 315121  | 4568   | FREEDOM ICE                 | 208992     | BLANKET PO - FREEDOM ICE                 | 2205125  560230 |         | 2024/6      | 337.50           |
|            |         |        |                             | 207897     | BLANKET PO - FREEDOM ICE                 | 2205400  560230 |         | 2024/6      | 450.00           |
|            |         |        |                             |            | <b>Total For Check # 315121</b>          |                 |         |             | <b>787.50</b>    |
| 12/08/2023 | 315122  | 3534   | FROST OIL COMPANY           | INV-171843 | FUEL FOR FLEET LOCATION - TBD 11/28/23   | 220  142000     |         | 2024/6      | 16,077.62        |
|            |         |        |                             | INV-168779 | FUEL FOR FLEET LOCATION - TBD 11/22/23   | 220  142000     |         | 2024/6      | 16,411.10        |
|            |         |        |                             | INV-167660 | FUEL FOR STREETS LOCATION - TBD 11/20/23 | 220  142000     |         | 2024/6      | 19,373.46        |
|            |         |        |                             |            | <b>Total For Check # 315122</b>          |                 |         |             | <b>51,862.18</b> |
| 12/08/2023 | 315123  | 674    | GARVER ENGINEERS            | 21W02120-8 | 2254450 21W02120                         | 2205400  570160 | 2254450 | 2024/6      | 259.50           |
|            |         |        |                             |            | <b>Total For Check # 315123</b>          |                 |         |             | <b>259.50</b>    |
| 12/08/2023 | 315124  | 153    | GELLCO UNIFORMS & SHOES INC | 20121561   | PW STOCK ORDER                           | 220  141000     |         | 2024/6      | 1,801.63         |
|            |         |        |                             | 00283204   | BLANKET PO - GELLCO UNIFORMS AND SHOES   | 2205415  560100 |         | 2024/6      | 215.98           |
|            |         |        |                             | 00283564   | CARHARTS FOR STEVEN HEAD                 | 2205400  560100 |         | 2024/6      | 179.84           |
|            |         |        |                             | 00283203   | Carhart for Gene Martin                  | 2205400  560100 |         | 2024/6      | 221.38           |
|            |         |        |                             | 00283202   | CARHARTS-FOR EMPLOYEES                   | 2205305  560100 |         | 2024/6      | 221.38           |
|            |         |        |                             | 00283354   | Carhart for new hire Timothy Greene      | 2205415  560100 |         | 2024/6      | 221.38           |
|            |         |        |                             | 00283350   | CARHARTS FOR JAMIE & NEVHA               | 2205404  560100 |         | 2024/6      | 221.38           |
|            |         |        |                             | 00283351   | CARHARTS FOR JAMIE & NEVHA               | 2205404  560100 |         | 2024/6      | 221.38           |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR                                 | NAME | INVOICE        | DESCRIPTION                                        | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|----------------------------------------|------|----------------|----------------------------------------------------|-----------------|---------|-------------|------------------|
|            |         |                                        |      | 00283352       | Carhart for new hire                               | 2205415  560100 |         | 2024/6      | 215.98           |
|            |         |                                        |      | 00283353       | CARHART'S FOR BRADEN LOOPER - METER READING        | 2205406  560100 |         | 2024/6      | 221.38           |
|            |         |                                        |      | 00283563       | GELCO ORDER for water distribution                 | 2205400  560100 |         | 2024/6      | 647.94           |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315124</b>   |         |             | <b>4,389.65</b>  |
| 12/08/2023 | 315125  | 831 GH2 ARCHITECTS, LLC                |      | 13 2251150     | Fleet Maint Addn. 2251150                          | 2205120  570160 | 2251150 | 2024/6      | 587.50           |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315125</b>   |         |             | <b>587.50</b>    |
| 12/08/2023 | 315127  | 76 GRAINGER                            |      | 9916499081     | 41D451 Vise 8" (Cross slide)                       | 2205405  560240 |         | 2024/6      | 804.52           |
|            |         |                                        |      | 9911866664     | Pallet Jack and Banding Kit                        | 2205410  560240 |         | 2024/6      | 1,741.48         |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315127</b>   |         |             | <b>2,546.00</b>  |
| 12/08/2023 | 315129  | 4111 HAMPSHIRE INDUSTRIAL SERVICES INC |      | 231148         | 231148 NOV 30, 2023                                | 2205405  560450 |         | 2024/6      | 543.75           |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315129</b>   |         |             | <b>543.75</b>    |
| 12/08/2023 | 315130  | 4030 HAWKINS INC                       |      | 6622200        | BLANKET PO - CHEMICALS                             | 2205410  560340 |         | 2024/6      | 2,133.20         |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315130</b>   |         |             | <b>2,133.20</b>  |
| 12/08/2023 | 315133  | 725 HOLLOWAY, UPDIKE AND BELLEN INC    |      | 1 22BAACNWP2   | Adams Creek NW Phase 2 Study S.23110               | 2205415  570150 | S.23110 | 2024/6      | 20,000.00        |
|            |         |                                        |      | 13 21BAEXPRESS | 2254320 Expressway Lift Station                    | 2205415  570160 | 2254320 | 2024/6      | 400.00           |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315133</b>   |         |             | <b>20,400.00</b> |
| 12/08/2023 | 315134  | 3016 INSIGHT PUBLIC SECTOR INC         |      | 1101111309     | This is for license renewal, there will not be a p | 2205415  540550 |         | 2024/6      | 6,854.43         |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315134</b>   |         |             | <b>6,854.43</b>  |
| 12/08/2023 | 315137  | 124 KIMS INTERNATIONAL                 |      | 0142039-IN     | BLANKET PO - MISC. FITTINGS                        | 2205305  560200 |         | 2024/6      | 248.14           |
|            |         |                                        |      |                | <b>Total For Check #</b>                           | <b>315137</b>   |         |             | <b>248.14</b>    |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                                  | INVOICE      | DESCRIPTION                                           | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|--------|---------------------------------------|--------------|-------------------------------------------------------|-----------------|---------|-------------|------------------|
| 12/08/2023 | 315141  | 971    | LAYCO INC.                            | 2320823      | 2320823 OCT 11, 2023                                  | 2205405  540290 |         | 2024/6      | 261.00           |
|            |         |        |                                       |              | <b>Total For Check # 315141</b>                       |                 |         |             | <b>261.00</b>    |
| 12/08/2023 | 315144  | 614    | LIGHTING INC/BROKEN<br>ARROW ELECTRIC | S3094330.001 | BLANKET PO - MISC. LIGHTING                           | 2205410  560180 |         | 2024/6      | 346.29           |
|            |         |        |                                       | S3094330.002 | BLANKET PO - MISC. LIGHTING                           | 2205410  560180 |         | 2024/6      | 32.75            |
|            |         |        |                                       |              | <b>Total For Check # 315144</b>                       |                 |         |             | <b>379.04</b>    |
| 12/08/2023 | 315145  | 1546   | LINE-X OF TULSA, INC                  | 23110704     | Bed liners and bed cover - Unit 2369                  | 2205100  570020 | 2351010 | 2024/6      | 2,349.98         |
|            |         |        |                                       |              | <b>Total For Check # 315145</b>                       |                 |         |             | <b>2,349.98</b>  |
| 12/08/2023 | 315146  | 131    | LOCKE SUPPLY COMPANY                  | 51154127-00  | BLANKET PO - LOCKE SUPPLY<br>COMPANY                  | 2205120  560180 |         | 2024/6      | 9.40             |
|            |         |        |                                       | 51142577-00  | BLANKET PO - LOCKE SUPPLY<br>COMPANY                  | 2205120  560180 |         | 2024/6      | 88.06            |
|            |         |        |                                       | 51103660-00  | BLANKET PO - LOCKE SUPPLY<br>COMPANY                  | 2205100  560180 |         | 2024/6      | 39.84            |
|            |         |        |                                       | 51122576-00  | BLANKET PO - LOCKE SUPPLY<br>COMPANY                  | 2205410  560230 |         | 2024/6      | 18.74            |
|            |         |        |                                       |              | <b>Total For Check # 315146</b>                       |                 |         |             | <b>156.04</b>    |
| 12/08/2023 | 315148  | 545    | MAGNUM CONSTRUCTION INC 2             | 2251150      | CITY COUNCIL APPROVED 7/17/23                         | 2205120  570150 | 2251150 | 2024/6      | 37,533.06        |
|            |         |        |                                       |              | <b>Total For Check # 315148</b>                       |                 |         |             | <b>37,533.06</b> |
| 12/08/2023 | 315153  | 25     | NAPA AUTO PARTS                       | 2210-045375  | MISC AUTO PARTS                                       | 2205400  540200 |         | 2024/6      | 6.44             |
|            |         |        |                                       | 2210-046261  | MISC AUTO PARTS                                       | 2205400  560230 |         | 2024/6      | 10.00            |
|            |         |        |                                       |              | <b>Total For Check # 315153</b>                       |                 |         |             | <b>16.44</b>     |
| 12/08/2023 | 315154  | 4818   | NEWTERRA COPORATION,<br>INC.          | PSINC-003061 | (EMERGENCY) TWO 40HP TRITON<br>AERATOR/MIXER DAVID H. | 2205410  570040 | 2454370 | 2024/6      | 9,557.50         |
|            |         |        |                                       |              | <b>Total For Check # 315154</b>                       |                 |         |             | <b>9,557.50</b>  |
| 12/08/2023 | 315155  | 1967   | NOREGON SYSTEMS INC                   | INV00212333  | JPRO Diagnositic Software-Annual                      | 2205120  540550 |         | 2024/6      | 8,796.00         |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR                         | NAME             | INVOICE                           | DESCRIPTION     | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------------------------------|------------------|-----------------------------------|-----------------|--------------------------|---------|-------------|----------|
|            |         |                                |                  |                                   | Renewal         |                          |         |             |          |
|            |         |                                |                  |                                   |                 | Total For Check # 315155 |         |             | 8,796.00 |
| 12/08/2023 | 315158  | 98 OKLAHOMA NATURAL GAS CO     | 2656071 11222023 | 210104103 2656071 36 NOV 22, 2023 | 2205415  550240 |                          |         | 2024/6      | 163.02   |
|            |         |                                | 2540632 11282023 | 210121530 2540632 82 NOV 28, 2023 | 2205415  550240 |                          |         | 2024/6      | 48.20    |
|            |         |                                | 1115326 11282023 | 210121530 1115326 18 NOV 28, 2023 | 2205415  550240 |                          |         | 2024/6      | 30.73    |
|            |         |                                | 1149202 11302023 | 210157886 1149202 45 NOV 30, 2023 | 2205415  550240 |                          |         | 2024/6      | 32.77    |
|            |         |                                |                  |                                   |                 | Total For Check # 315158 |         |             | 274.72   |
| 12/08/2023 | 315159  | 96 OTA PIKEPASS CENTER         | 20231195240      | 20231195240 NOV 30, 2023          | 2205100  550030 |                          |         | 2024/6      | 10.95    |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205120  550030 |                          |         | 2024/6      | 18.70    |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205125  550030 |                          |         | 2024/6      | 1,140.49 |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205200  550030 |                          |         | 2024/6      | 6.95     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205205  550030 |                          |         | 2024/6      | 3.30     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205305  550030 |                          |         | 2024/6      | 7.25     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205400  550030 |                          |         | 2024/6      | 10.32    |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205401  550030 |                          |         | 2024/6      | 0.95     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205405  550030 |                          |         | 2024/6      | 2.50     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205406  550030 |                          |         | 2024/6      | 1.00     |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205410  550030 |                          |         | 2024/6      | 545.73   |
|            |         |                                | 20231195240      | 20231195240 NOV 30, 2023          | 2205415  550030 |                          |         | 2024/6      | 21.60    |
|            |         |                                |                  |                                   |                 | Total For Check # 315159 |         |             | 1,769.74 |
| 12/08/2023 | 315163  | 232 PREFERRED BUSINESS SYSTEMS | INV215637        | INV215637 NOVEMBER 2023           | 2205100  540550 |                          |         | 2024/6      | 23.57    |
|            |         |                                | INV215637        | INV215637 NOVEMBER 2023           | 2201503  540550 |                          |         | 2024/6      | 103.58   |
|            |         |                                | INV215637        | INV215637 NOVEMBER 2023           | 2205305  540550 |                          |         | 2024/6      | 39.24    |
|            |         |                                | INV215637        | INV215637 NOVEMBER 2023           | 2205205  540550 |                          |         | 2024/6      | 8.36     |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                               | INVOICE   | DESCRIPTION                          | G/L NUMBER               | PROJECT | YEAR/PERIOD | AMOUNT   |
|------------|---------|--------|------------------------------------|-----------|--------------------------------------|--------------------------|---------|-------------|----------|
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205400  540550          |         | 2024/6      | 85.78    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205125  540550          |         | 2024/6      | 14.38    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205120  540550          |         | 2024/6      | 31.80    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2201502  540550          |         | 2024/6      | 30.70    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205410  540550          |         | 2024/6      | 66.88    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205405  540550          |         | 2024/6      | 43.37    |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205115  540550          |         | 2024/6      | 1.89     |
|            |         |        |                                    | INV215637 | INV215637 NOVEMBER 2023              | 2205406  540550          |         | 2024/6      | 97.17    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205305  540330          |         | 2024/6      | 72.38    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205115  540330          |         | 2024/6      | 7.25     |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205120  540330          |         | 2024/6      | 72.38    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2201502  540330          |         | 2024/6      | 72.38    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205406  540330          |         | 2024/6      | 161.38   |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205100  540330          |         | 2024/6      | 72.38    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205205  540330          |         | 2024/6      | 172.38   |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205400  540330          |         | 2024/6      | 292.81   |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205410  540330          |         | 2024/6      | 72.83    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205405  540330          |         | 2024/6      | 83.38    |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2205125  540330          |         | 2024/6      | 161.00   |
|            |         |        |                                    | DC018654  | DC018654 DECEMBER 2023 LEASE         | 2201503  540330          |         | 2024/6      | 92.38    |
|            |         |        |                                    |           |                                      | Total For Check # 315163 |         |             | 1,879.65 |
| 12/08/2023 | 315167  | 1259   | PROMOMAN                           | 23B07     | SHIRT,TEE SIZE MEDIUM PC380          | 220  141000              |         | 2024/6      | 542.50   |
|            |         |        |                                    | 23B03     | PW STOCK ORDER                       | 220  141000              |         | 2024/6      | 193.75   |
|            |         |        |                                    |           |                                      | Total For Check # 315167 |         |             | 736.25   |
| 12/08/2023 | 315171  | 1612   | RITZ/LONE STAR SAFETY & SUPPLY INC | 6608227   | HAT, HARD WHITE FULL BRIM PYRHP24110 | 220  141000              |         | 2024/6      | 965.75   |
|            |         |        |                                    | 6604084   | HAT, HARD WHITE FULL BRIM            | 220  141000              |         | 2024/6      | 390.63   |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                                                    | INVOICE     | DESCRIPTION                                           | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT           |
|------------|---------|--------|---------------------------------------------------------|-------------|-------------------------------------------------------|-----------------|---------|-------------|------------------|
|            |         |        |                                                         | 6602899     | PYRHP24110<br>PW STOCK ITEM                           | 220  141000     |         | 2024/6      | 476.44           |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315171</b>   |         |             | <b>1,832.82</b>  |
| 12/08/2023 | 315172  | 2511   | ROUTEWARE INC.                                          | INV-025444  | INV-025444 NOV 30, 2023                               | 2205125  550100 |         | 2024/6      | 21,567.63        |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315172</b>   |         |             | <b>21,567.63</b> |
| 12/08/2023 | 315174  | 263    | RS AMERICAS, INC.                                       | 9018675128  | 9018675128 NOV 28, 2023                               | 2205405  560230 |         | 2024/6      | 727.92           |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315174</b>   |         |             | <b>727.92</b>    |
| 12/08/2023 | 315176  | 335    | SERVICE OKLAHOMA                                        | L0393369960 | TAG & TITLE SERVICES FOR UNITS<br>2373, 2374, & 2370A | 2205406  530110 |         | 2024/6      | 51.00            |
|            |         |        |                                                         | L0393369960 | TAG & TITLE SERVICES FOR UNITS<br>2373, 2374, & 2370A | 2205406  530110 |         | 2024/6      | 51.00            |
|            |         |        |                                                         | L0393369960 | TAG & TITLE SERVICES FOR UNITS<br>2373, 2374, & 2370A | 2205415  530110 |         | 2024/6      | 40.00            |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315176</b>   |         |             | <b>142.00</b>    |
| 12/08/2023 | 315183  | 898    | SOUTH WESTERN<br>ENVIRONMENTAL EQUIPMENT<br>TECHNICIANS | 3440        | Parts for Penn Valley pumps                           | 2205410  560450 |         | 2024/6      | 3,777.00         |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315183</b>   |         |             | <b>3,777.00</b>  |
| 12/08/2023 | 315185  | 234    | STOREY TOWING LLC                                       | 50236       | 50236 11/28/23                                        | 2205125  540200 |         | 2024/6      | 415.13           |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315185</b>   |         |             | <b>415.13</b>    |
| 12/08/2023 | 315189  | 4239   | SYN-TECH SYSTEMS INC                                    | 276533      | 276533 11/17/23                                       | 2201502  540550 |         | 2024/6      | 825.00           |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315189</b>   |         |             | <b>825.00</b>    |
| 12/08/2023 | 315194  | 4478   | TRANSCO SUPPLY COMPANY<br>INC                           | 1054268     | SHOVEL, SCOOP TRUPPALY-12M (002)                      | 220  141000     |         | 2024/6      | 205.00           |
|            |         |        |                                                         | 1054293     | GATORADE/WATER FOR UTILITIES @<br>WINDSTREAM          | 2205400  560230 |         | 2024/6      | 1,740.00         |
|            |         |        |                                                         |             | <b>Total For Check #</b>                              | <b>315194</b>   |         |             | <b>1,945.00</b>  |
| 12/08/2023 | 315197  | 3096   | TULSA RECYCLE & TRANSFER                                | 2311BA      | 2311BA DEC 4, 2023                                    | 2205125  540350 |         | 2024/6      | 22,060.84        |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR NAME<br>INC                  | INVOICE   | DESCRIPTION                               | G/L NUMBER      | PROJECT | YEAR/PERIOD | AMOUNT    |
|------------|---------|-------------------------------------|-----------|-------------------------------------------|-----------------|---------|-------------|-----------|
|            |         |                                     |           | Total For Check # 315197                  |                 |         |             | 22,060.84 |
| 12/08/2023 | 315198  | 2390 TULSA TECHNOLOGY CENTER        | 781F9DE   | 781F9DE NOV 30, 2023                      | 2205305  530110 |         | 2024/6      | 200.00    |
|            |         |                                     |           | Total For Check # 315198                  |                 |         |             | 200.00    |
| 12/08/2023 | 315200  | 949 TULSA WINNELSON COMPANY         | 456179 01 | BLANKET PO - PLUMBING SUPPLIES            | 2205410  560230 |         | 2024/6      | 33.09     |
|            |         |                                     | 456080 01 | BLANKET PO - PLUMBING SUPPLIES            | 2205410  560230 |         | 2024/6      | 87.22     |
|            |         |                                     |           | Total For Check # 315200                  |                 |         |             | 120.31    |
| 12/08/2023 | 315201  | 1808 TULSA'S GREEN COUNTRY STAFFING | 101388    | 101388 12/01/23                           | 2205125  550370 |         | 2024/6      | 5,748.45  |
|            |         |                                     |           | Total For Check # 315201                  |                 |         |             | 5,748.45  |
| 12/08/2023 | 315202  | 1496 TWIN CITIES READY MIX INC      | 275305    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205400  560270 |         | 2024/6      | 142.25    |
|            |         |                                     | 275307    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205415  560270 |         | 2024/6      | 292.00    |
|            |         |                                     | 274901    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205305  560270 |         | 2024/6      | 1,564.75  |
|            |         |                                     | 275045    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205305  560270 |         | 2024/6      | 138.00    |
|            |         |                                     | 275255    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205305  560270 |         | 2024/6      | 266.00    |
|            |         |                                     | 275257    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205400  560270 |         | 2024/6      | 497.88    |
|            |         |                                     | 275256    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205400  560270 |         | 2024/6      | 345.00    |
|            |         |                                     | 275306    | BLANKET PO - CONCRETE - PRIMARY VENDOR    | 2205400  560270 |         | 2024/6      | 409.38    |
|            |         |                                     |           | Total For Check # 315202                  |                 |         |             | 3,655.26  |
| 12/08/2023 | 315203  | 1324 ULINE                          | 171477453 | BATTERY AA, DURACELL PROCELL 24PK DRY1601 | 220  141000     |         | 2024/6      | 64.77     |

City of Broken Arrow  
Check Register by Fund



Fund 220

| CHECK DATE | CHECK # | VENDOR | NAME                                | INVOICE        | DESCRIPTION                                        | G/L NUMBER                      | PROJECT | YEAR/PERIOD | AMOUNT     |
|------------|---------|--------|-------------------------------------|----------------|----------------------------------------------------|---------------------------------|---------|-------------|------------|
|            |         |        |                                     |                |                                                    | Total For Check # 315203        |         |             | 64.77      |
| 12/08/2023 | 315204  | 569    | UNITED FORD                         | 4272885F8W     | BLANKET PO - MISC. AUTO PARTS                      | 2205305  540200                 |         | 2024/6      | 156.24     |
|            |         |        |                                     |                |                                                    | Total For Check # 315204        |         |             | 156.24     |
| 12/08/2023 | 315205  | 744    | UNITED RENTALS, INC                 | 226999698-001  | 226999698-001 NOV 29, 2023                         | 2205415  570150                 | 2354300 | 2024/6      | 2,625.00   |
|            |         |        |                                     | 226999698-002  | 226999698-002 NOV 30, 2023                         | 2205415  570150                 | 2354300 | 2024/6      | 1,825.00   |
|            |         |        |                                     |                |                                                    | Total For Check # 315205        |         |             | 4,450.00   |
| 12/08/2023 | 315206  | 44     | UTILITY SUPPLY                      | 185805         | PW STOCK ORDER                                     | 220  141000                     |         | 2024/6      | 692.00     |
|            |         |        |                                     |                |                                                    | Total For Check # 315206        |         |             | 692.00     |
| 12/08/2023 | 315209  | 1169   | VERIZON                             | 9933063836     | 9933063836 MAR 22-APR 21, 2023<br>521088636-0001   | 2205404  550540                 |         | 2024/6      | 60.01      |
|            |         |        |                                     |                |                                                    | Total For Check # 315209        |         |             | 60.01      |
| 12/08/2023 | 315211  | 1739   | WAGONER CO RRWD<br>DISTRICT #4      | 39005.01       | 39005.01 OCT 6-NOV 21, 2023 8003 E<br>PRINCETON ST | 2205415  550230                 |         | 2024/6      | 16.50      |
|            |         |        |                                     |                |                                                    | Total For Check # 315211        |         |             | 16.50      |
| 12/08/2023 | 315212  | 897    | WASTE MANAGEMENT<br>QUARRY LANDFILL | 2358386-1006-3 | 2358386-1106-3 NOV 1-15, 2023 29-<br>60082-03004   | 2205125  540300                 |         | 2024/6      | 868.66     |
|            |         |        |                                     |                |                                                    | Total For Check # 315212        |         |             | 868.66     |
|            |         |        |                                     |                |                                                    | Total For Fund 220              |         |             | 874,502.92 |
|            |         |        |                                     |                |                                                    | Number of Invoices For Fund 220 |         |             | 421        |