GENERAL WARRANTY DEED 20 16 between TGI-KDH SERVICES, \_day of <u>November</u> This Indenture: Made this L.L.C., an Oklahoma limited liability company, party(ies) of the first part, hereinafter called Grantor(s) and the CITY OF BROKEN ARROW, OKLAHOMA, a municipal corporation, party of the second part, hereinafter called Grantee. WITNESSETH: That in consideration of the sum of Ten Dollars (\$10.00) and other goods and considerations, receipt of which is hereby acknowledged, said party grantor does, by these presents, grant, bargain, sell and convey unto Grantee, their heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to wit: SEE EXHIBIT "A" EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11) And said Grantor, for themselves and their heirs, executors, and administrators, does hereby covenant, promise and agree to and with said Grantee, at the delivery of these presents that he(she) is lawfully seized in his(her) own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, and discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of whatsoever nature and kind, EXCEPT: Easements, building restrictions of record and special assessments not yet due; and that Grantor will WARRANT AND FOREVER DEFEND the same unto the said Grantee, its successors or assigns, against said Grantor, his(her) heirs and assigns and every person or persons whomsoever lawfully claiming or to claim the same. IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed this 30 day of September-2016. November Kenneth D. Hartzler Managing Partner State of Oklahoma County of Tulsa Before me, the undersigned Notary Public, in and for said County and State, on this 2 day of November 2016, personally appeared Kenneth D. Hartzler known to me to be the identical person(s) who executed the within and foregoing instrument in writing and acknowledged to me that he/she executed the same as his/her and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above. **KELLEN WILLIAMS** Notary Public - State of Oklahoma **Carter County** Commission # 15004428 ly Commission Expires May 12, 2019 My Commission expires: 5/12/19 Notary Public Approved as to Substance: Approved as to Form:

City Manager

Engineer \_\_\_\_\_\_\_ checked: <u>12/13/16</u> Project: ST1210 9th St Widening, Elgin to El/Paso, Parcel # 45

Asst. City Attorney

## PARCEL 45 OWNER: ROACH, JOE D. REAL PROPERTY LEGAL DESCRIPTION

A TRACT OF LAND THAT IS PART OF BLOCK TWO (2), MOUND VIEW ADDITION, AN ADDITION TO THE CITY OF BROKEN ARROW, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 2, MOUND VIEW ADDITION; THENCE SOUTH 88°36'03" WEST ALONG THE NORTHERLY LINE OF SAID BLOCK 2 FOR 50.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND; THENCE SOUTH 01°14'53" EAST PARALLEL WITH THE EASTERLY LINE OF SAID BLOCK 2 FOR 15.00 FEET; THENCE SOUTH 88°36'03" WEST PARALLEL WITH SAID NORTHERLY LINE FOR 10.00 FEET; THENCE NORTH 01°14'53" WEST PARALLEL WITH SAID EASTERLY LINE FOR 15.00 FEET TO A POINT ON SAID NORTHERLY LINE; THENCE NORTH 88°36'03" EAST ALONG SAID NORTHERLY LINE FOR 10.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 150 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.

## **REAL PROPERTY CERTIFICATION**

I, DEAN ROBINSON, OF SISEMORE WEISZ & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE REAL PROPERTY AS DESCRIBED, AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING OF THE STATE OF OKLAHOMA.

1/9//3 DATE SISEMOR ASSOCIATES, INC.
BY DE NOCOBINSON

DEAN

ROBINSON

DEAN

PLS N. 1446, STATE OF SELAHOMA

C. A. N. 246

EXPIRES: AHOM

FILE NO.

1814.1100

MAPS\PARCEL-45,DWG

SHEET 2 OF 2