### AMENDMENT NO. 2

TO

# AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES BETWEEN BROKEN ARROW MUNICIPAL AUTHORITY AND

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

PROJECT NAME: COUNTY LINE TRUNK SEWER, PHASE III
PROJECT NO. S.22060

THIS **AMENDMENT NO. 2**, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2025, by and between the BROKEN ARROW MUNICIPAL AUTHORITY, OKLAHOMA, a municipal corporation of the State of Oklahoma, hereinafter referred to as "BAMA", and PROFESSIONAL ENGINEERING CONSULTANTS, P.A., hereinafter referred to as "ENGINEER";

#### WITNESSETH:

WHEREAS, BAMA and ENGINEER entered into an Agreement dated February 15, 2022 "ORIGINAL AGREEMENT" for services as set forth in said Agreement; and

WHEREAS, said ORIGINAL AGREEMENT requires ENGINEER to prepare construction documents for bidding purposes for the replacement of sanitary sewer manhole structures on the County Line Trunk Sewer alignment from the Broken Arrow Expressway (OK-51) south to Washington Street (E 91st St.); and

WHEREAS, BAMA and ENGINEER propose to amend said ORIGINAL AGREEMENT to expand the project scope and compensation to provide additional survey, permitting, and design coordination services associated with work on railroad right-of-way; and

WHEREAS, the ORIGINAL AGREEMENT and Amendments No. 1 through No. 2 shall hereinafter collectively be referred to as the "Agreement"; and

WHEREAS, by mutual agreement between ENGINEER and BAMA that the engineering services of Amendment 1 associated with sanitary bypass and relocation at the railroad crossing is no longer required; and

WHEREAS, the remainder of the additional funding allocated through Amendment 1 is available for said additional services identified in this Amendment 2; and

WHEREAS, ENGINEER is prepared to provide said additional services identified in this Amendment 2.

**NOW THEREFORE**, in consideration of the promises contained herein, the parties hereto agree to amend the Agreement as follows:

### 1. PROJECT SCOPE.

This Amendment nullifies the remaining scope of services provided by ENGINEER associated with railroad permit fees and coordination; and

This Amendment requires ENGINEER to provide additional environmental services associated with temporary stream crossings that include the following tasks:

- a. Conduct field investigations for Waters & Wetlands and Biological assessments
- b. Desktop/file review study for Cultural Resources
- c. Prepare Aquatic Resource Delineation Report documenting all aquatic features impacted by the work and their potential jurisdictional status.
- d. Pre-application scoping meeting with USACE
- e. Coordination with USACE to obtain Nationwide Permit (NWP) #58 for crossings; and;

# 2. CHANGE IN CONTRACT AMOUNT.

No change in total compensation is proposed for the additional work identified in this Amendment 2. The scope of work proposed under this Amendment 2 shall be performed with the remainder of project funds available, per the following reallocation:

Original Contract Amount executed February 17, 2022	\$66,150.00
Amendment No. 1 (Lump Sum)	\$16,600.00
Deduct Amendment No. 1 (Lump Sum)	(\$3,430.00)
Amendment No. 1 (Standard Hourly)	\$7,900.00
Deduct Amendment No. 1 (Standard Hourly)	(\$4,570.00)
Amendment No. 2 (Lump Sum)	\$8,000.00
Revised Total Contract Amount	\$90,650.00

#### 3. AMENDED PROJECT SCHEDULE

The schedule for Amendment No. 2 is to conduct environmental field and desktop investigations and provide report to USACE within 4-weeks of the notice-to-proceed issued by BAMA. Approval for USACE NWP #58 is anticipated to take up to 90 days.

## 4. EFFECTIVE DATE AND AUTHORIZATION TO PROCEED.

This Amendment No. 2 is effective upon signature of both parties.

Except as amended hereby, all terms of the Agreement shall remain in full force and effect without modification or change.

**IN WITNESS WHEREOF**, the parties have executed this AMENDMENT, in multiple copies on the respective dates herein below reflected.

BAMA	BAMA:		ENGINEER:	
Broken	Arrow Municipal Authority	Profess	sional Engineering Consultants, P.	
Ву:	Michael L. Spurgeon, General Manager	_ By:	Alex M. Darby, P.E., Vice President, Municipal Market	
Date:		_ Date:	4/28/2025	
		(CORP	ORATE SEAL, IF APPLICABLE)	
Attest:		Attest:	Chil G	
	Secretary [Seal]		Chad Grisier, P.E., Team Lead, Civil Municipal	
Date:		_ Date:	04/28/2025	
Approv	red as to form:			
D. Gra	liam Parker			
Assista	int City Attorney	_		
	VERIFICA	ATION		
	Oklahoma ) of Tulsa )			
vice-Pre Professi the withi	me, a Notary Public, on this	, kr or Other: nd to be the nowledged to	nown to be to be the (President,) of identical person who executed o me that he/she executed the	
My Com	imission Expires:	NYA VO	And the second s	
	10, 2029	#25002876 O Exp. 3/10/25 IN AND FOR		
Notary F	Public Public	SA COUNT	T. I.	