

City of Broken Arrow

Meeting Agenda Planning Commission

		Joi	Jaylee Klempa Chair Robert Goranson Vice Chair nathan Townsend Commissioner Jason Coan Commissioner Mindy Payne Commissioner	
Thursday, December 7, 2023			5:30 PM	City of Broken Arrow Council Chambers 220 South 1st Street Broken Arrow, OK 74012
1. Ca	all To Order			
2. Ro	oll Call			
3. Ol	d Business			
4. Co	onsideration of Co	onsent Agenda		
A.	<u>23-1556</u>	Approval of Pla	anning Commission meeting minute	s of November 2, 2023
	Attachments:	<u>11-02-2023 Pla</u>	anning Commission Minutes.he	
B.	<u>23-1557</u>	Approval of Pla	anning Commission meeting minute	s of November 16, 2023
	Attachments:	<u>11-16-2023 Pla</u>	anning Commission Minutes.he	
C.	<u>23-1572</u>	1 lot, 2.8 acres, approximately	OT-001054-2023, Pope-Anderson Lo , A-1 to RS-1 pending BAZ-001050- one-third mile south of Florence Stra west of Aspen Avenue (145th E. Ave	2023, located eet (111th Street),
	Attachments:	<u>1. Casemap</u>		
		2. Aerial		
		<u>3. Exhibit</u>		

D.	<u>23-1377</u>	Approval of LOT-001053-2023, Pope-Anderson Lot Line Adjustment, 2 lots, 7.87 acres, A-1 (Agricultural), located approximately one-third mile south of Florence Street (111th Street), one-third mile west of Aspen Avenue (145th E. Avenue)		
Attachments:		1. Casemap		
		2. Aerial		
		<u>3. Exhibit</u>		
into 2. Avenu		Approval of LOT-001160-2023 (Lot Split), 17110 E 51st Street South, 1 Lot into 2, 42.88 acres, one mile east of North Aspen Avenue (145th East Avenue), one-quarter mile west of Lynn Lane Road (177th East Avenue)		
		2. Aerial		
		<u>3. Case Map</u>		
		4. EXHIBIT 1 - Parent Tract		
		5. EXHIBIT 2 - Remainder Tract		
		LEGAL DESCRIPTION - REMAINDER TRACT		
		LEGAL DESCRIPTION - TO BE CONVEYED TRACT		
F.	<u>23-1566</u>	Approval of LOT-001173-2023 (Lot Consolidation), Gatesway 8-Plex, 1 Proposed Lot, 24.58 acres, A-1 (Agricultural) and RD (Residential Duplex)/PUD-176, located approximately one-quarter mile north of Houst Street (81st Street) and one-half mile east of 9th Street (Lynn Lane)		
	Attachments:	<u>2-Case Map.LOT-001173-2023</u>		
		<u>3-Aerial.LOT-001173-2023(a)</u>		
		4-Lot Combination Exhibit		
		5-Gatesway Foundation Campus		
G.	<u>23-1560</u>	Approval of PT-001149-2023 PR-000223-2023, Preliminary Plat, Alghezi Addition approximately 0.78 acres, A-1 (Agricultural) to IL (Industrial Light)/PUD-000708-2023, located approximately one-quarter mile north of Houston Street (81st Street) and one-quarter mile east of 23rd Street (County Line Road), southwest of the Broken Arrow Expressway		
	Attachments:	2-Preliminary Plat		
		<u>3-Checklist</u>		
H.	<u>23-1567</u>	Approval of PT-001171-2023 PR-000155-2023, Conditional Final Plat, Home2 Suites, 2.92 acres, 1 proposed lot, CH/PUD-156, located one-quarter south of West Albany Street (61st Street) and one quarter mile east of North Elm Place (161st East Avenue)		
	Attachments:	2-Checklist.Home 2 Suites		
		3-Conditional Final Plat and Covenants		

I.	<u>23-1575</u>	Approval of PT-001180-2023 PR-00564-2023, Conditional Final Plat, Valley Reserve, approximately 18.5 acres, 65 lots, PUD-326/RS-4/RM located north of the northwest corner of New Orleans Street (101st Str and Olive Avenue (129th East Avenue)	
	<u>Attachments:</u>	2-Checklist.Pine Valley Reserve 3-Conditional Final Plat.Pine Valley Reserve	
J.	<u>23-1576</u>	Approval of PT-001181-2023 PR-00565-2022, Conditional Final Plat, Pine Valley Ranch, approximately 40 acres, 136 lots, PUD-326/RS-3, located north of the northwest corner of New Orleans Street (101st Street) and Olive Avenue (129th East Avenue)	
	Attachments:	2-Checklist.Pine Valley Ranch	

3-Conditional Final Plat.Pine Valley Ranch

- 5. Consideration of Items Removed from Consent Agenda
- 6. Public Hearings
- 7. Appeals
- 8. General Commission Business
- 9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)
- 10. Adjournment

NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.

2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

A paper copy of this agenda is available upon request.

POSTED this _____ day of ______, at _____ a.m./p.m.

City Clerk