## UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:
That all undersigned, REIP, L.L.C., an Oklahoma Limited Liability Company by
Coleman Robison, its Manager, the Owner (s), of the legal and equitable title to the following
described real estate situated in Tulsa County, State of Oklahoma, "Grantor", in
consideration of the sum of One Dollar (\$1.00), cash in hand, receipt of which is acknowledged, do
hereby assign, grant and convey to the City of Broken Arrow, Tulsa County, Oklahoma, a municipal
corporation, its successors and assigns, "Grantee" an easement and right of way over and across the
following described real property and premises, situated in <u>Tulsa</u> County, State of Oklahoma, to wit:
See Exhibit A
with right of ingress and egress to and from the same, for the purpose of constructing, maintaining, operating, and replacing utility lines and appurtenances.
Grantor agrees not to build or construct any building or buildings upon the Permanent Easement area. However, Grantor expressly reserves the right to build and construct sidewalks, streets and driveways, water mains, gas lines, electrical lines, and other public service facilities across said premises herein described.
There is further granted the right to remove any tree or parts of trees, which in the judgment of the Grantee may interfere with the construction of the applicable utilities.
TO HAVE AND TO HOLD such easement and right-of-way unto the City of Broken Arrow, Oklahoma
its successors and assigns, forever.
IN WITNESS WHEREOF, the parties have caused this instrument to be executed this
October 20 17.
an Oklahoma Limited Liab Nity Company
By
Coleman-Robison, Manager
State of Oklahoma )
)ss. County ofTulsa)
Country of <u>Italian</u>
Defense the medical de Victor Dublic mithin and formald Countries of State and the State of the
Before me, the undersigned, a Notary Public within and for said County and State, on this
Coleman Robison for  REIP, L.L.C. to me known to the be the identical person(s) who executed the within and
to the known to the defined person(s) who executed the within and

foregoing instrument as its Mana	ger ar	nd as the free and voluntary act and deed of such limited
liability company for the uses and p	ourposes the	rein set forth.
above written.	nereunto set	my hand and affixed my official seal the day and year last
Notary Public in and for STATE OF OKLAHOMA Commission #00004350 Expires: March 25, 2020		Notary Public
Approved as to Form:		Approved as to Substance:
Asst. City Attorney		City Manager
Engineer:	checked:	
Project:		

## EXHIBIT A LEGAL DESCRIPTION FOR UTILITY EASEMENT

(PAGE 1 OF 2)

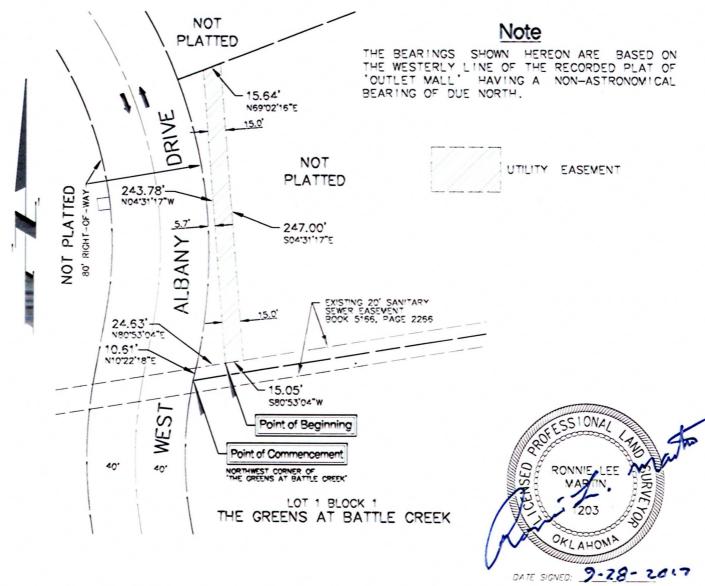
A 15.00 FOOT WIDE STRIP OF LAND THAT IS PART OF THE SW/4 OF SECTION 34, T-19-N, R-14-E OF THE INDIAN BASE AND MERIDIAN, CITY OF BROKEN ARROW, TULSA COUNTY, OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, SAID STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT THAT IS THE NORTHWEST CORNER OF LOT 1 IN BLOCK 1 OF "THE GREENS AT BATTLE CREEK", AN ADDITION TO THE CITY OF BROKEN ARROW, TULSA COUNTY, OKLAHOMA, ACCORDING TO RECORDED DOC #6428 THEREOF, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF WEST ALBANY DRIVE; THENCE N 10°22'18" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE FOR 10.61 FEET TO A POINT ON THE NORTHERLY LINE OF AN EXISTING 20.00 FOOT WIDE SANITARY SEWER EASEMENT DATED JANUARY 24, 1989, RECORDED IN BOOK 5166, PAGE 2266; THENCE N 80°53'04" E ALONG SAID NORTHERLY LINE FOR 24.63 FEET TO THE "POINT OF BEGINNING" OF SAID STRIP OF LAND; THENCE N 04°31'17" W FOR 243.78 FEET; THENCE N 69°02'16" E FOR 15.64 FEET; THENCE S 04°31'17" E FOR 247.00 FEET TO A POINT ON SAID NORTHERLY LINE; THENCE S 80°53'04" W ALONG SAID NORTHERLY LINE FOR 15.05' TO THE "POINT OF BEGINNING" OF SAID STRIP OF LAND.

THE ABOVE DESCRIBED STRIP OF LAND CONTAINS 3,681 SQUARE FEET OR 0.0845 ACRES.

THE BEARINGS USED IN THE ABOVE LEGAL DESCRIPTION ARE BASED ON THE WEST LINE OF THE RECORDED PLAT OF "OUTLET MALL", PLAT NUMBER 4440, HAVING A NON-ASTRONOMICAL BEARING OF DUE NORTH.

THE ABOVE LEGAL DESCRIPTION WAS PREPARED BY RONNIE LEE MARTIN, OKLAHOMA LICENSED PROFESSIONAL LAND SURVEYOR NO. 1203, ON AUGUST 22, 2017. (CA NO. 1783)



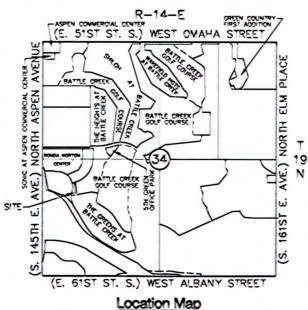


EXHIBIT FOR UTILITY EASEMENT IN PART OF THE SW/4

SECTION 34, T-19-N, R-14-E





SACK AND ASSOCIATES, INC.

3530 East 31st Street South, Suite A, Tulso, Oklohomo 74135-1519 Ph:918.592.4111 Fax:918.592.4229 E-mail: soi@sockondassociates.com CA Number 1783 (FC/Ls)

oject: ALBANY AND REDBUD-A Drawing: EXHBT03/ own: CDH Order: G313A File: 1914,34 Drawer: XREFs: COPYRITE S-811X T-SAI2 Plotted: 25 SEP 2017