



**City of Broken Arrow**  
**Meeting Agenda**  
**Planning Commission**

*Robert Goranson Chairman*  
*Jason Coan Vice Chairman*  
*Jaylee Klempa Commissioner*  
*Jonathan Townsend Commissioner*  
*Mindy Payne Commissioner*

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**Thursday, April 23, 2026**

**5:30 PM**

**City of Broken Arrow**  
**Council Chambers**  
**220 South 1st Street**  
**Broken Arrow, OK**  
**74012**

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**1. Call To Order**

**2. Roll Call**

**3. Old Business**

**4. Consideration of Consent Agenda**

- A. [26-530](#) Approve COA-002750-2026, Lynn Lane Plaza East Change of Access, approximately 1.89 acres, IL (Industrial Light), located one-tenth mile south of E. Houston Street (81st Street) and just east of S. 9th Street (Lynn Lane/177th East Avenue)

**Attachments:** [COA-002750-2026 Case Map](#)  
[COA-002750-2026 Aerial Map](#)  
[COA-002750-2026 Exhibit](#)

- B. [26-548](#) Approval of LOT-002767-2026, GPM Albany St (lot consolidation), 2 lots to 1 lot, 1.47 acres, CH (Commercial Heavy), located on the southwest corner of Albany St (61st Street) and Aspen Ave (145th E Ave)

**Attachments:** [1 - Case Map](#)  
[2 - Aerial Map](#)  
[3 - Lot Consolidation Exhibit](#)

- C. [26-553](#) Approval of Planning Commission meeting minutes of April 9, 2026

**Attachments:** [04.09.2026 Meeting Minutes](#)

- D. [26-554](#) Approval of LOT-002749-2026 Bronze Oak LLC Lot Split, 2.31 acres, 1 lot to 2 lots, RS (Single Family Residential), one-quarter mile south of Florence Street (111th Street), one-third mile west of 23rd Street (193rd E. Avenue/County Line Road)

**Attachments:** [2-Case Map](#)  
[3-Aerial](#)  
[4-Exhibit](#)

## 5. Consideration of Items Removed from Consent Agenda

### 6. Public Hearings

- A. [26-547](#) Public hearing, consideration, and possible action regarding COMP-002721-2026 (Comprehensive Plan Change), Creekside Commercial Center, 52.6 acres, Level 6 to Level 2 and Level 3, located north of Houston Street (81st Street) and east of the Creek Turnpike (SH-364)

**Attachments:** [2 - Case Map](#)  
[3 - Aerial Map](#)  
[4 - Current Comprehensive Plan Map](#)  
[5 - Development Area Plan](#)  
[6 - Transportation Plan Map](#)

- B. [26-565](#) Public hearing, consideration, and possible action regarding PUD-002519-2025, major amendment to PUD-307, and BAZ-002633-2026, Aspen Creek Villas, 90.33 acres, Commercial Heavy (CH) to Single-family Residential - Compact (RS-C), located north of Tucson Street (121st Street) and approximately one quarter mile east of Olive Avenue (129th Avenue).

**Attachments:** [2 - Case Map](#)  
[3 - Aerial](#)  
[3 - Development Outline](#)  
[4 - Transportation Plan Map](#)  
[5-Planning Commission Mtg Minutes 02262026](#)

### 7. Appeals

### 8. General Commission Business

### 9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

### 10. Adjournment

**NOTICE:**

- 1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.**
- 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.**
- 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.**

**A paper copy of this agenda is available upon request.**

**POSTED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.**

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**City Clerk**