



Location Map

ALTA/ACSM Land Title Survey

with TOPOGRAPHY Section 6, T-18-N, R-15-E

ВМ	BENCHMARK	OE	OVERHEAD ELECTRIC
CGMP	CORRUGATED METAL PIPE	OT	OVERHEAD TELEPHONE
CGPP	CORRUGATED PLASTIC PIPE	PKF	PK NAIL (FOUND)
CHXF	CHISELED 'X' (FOUND)	PKS	PK NAIL (SET
CHXS	CHISELED X (SET)	PP	POWER POLE
CPED	CABLE/TV PEDESTAL	SPHD	SPRINKLER HEAD
DS	DOWN SPOUT	SS	SANITARY SEWER
EM	ELECTRIC METER	SSCO	SANITARY SEWER CLEANOUT
EPED	ELECTRIC PEDESTAL	SSLH	SANITARY SEWER LAMPHOLE
FH	FIRE HYDRANT	SSMH	SANITARY SEWER MANHOLE
FP	FLAG POLE	TPED	TELEPHONE PEDESTAL
GM	GAS METER	TRLP	TRAFFIC SIGNAL LIGHT POLE
GLT	GROUND LIGHT	TRMH	TRAFFIC SIGNAL MANHOLE
GP	GUARD POST	UÆ	UTILITY EASEMENT
GRSR	GAS RISER	UC	UNDERGROUND CABLE
GUY	DOWN GUY	UE	UNDERGROUND ELECTRIC
gv	GAS VALVE	UG	UNDERGROUND GAS LINE
CV	IRRIGATION CONTROL VALVE	UT	UNDERGROUND TELEPHONE
PF	IRON PIN FOUND	WL	WATERLINE
PS	IRON PIN SET	WM	WATER METER
LP	LIGHT POLE	w	WATER VALVE
MB	MAILBOX	XFMR	TRANSFORMER
oc	OVERHEAD CABLE		

Legal Description

E NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE14 SE14) OF SECTION (6), TOWNISHIP EIGHTEEN (18) NORTH, RANGE FIFTEEN (15) EAST OF THE INDIAN SE AND MERIDIAN WAGONER COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE SECULE RUNNEST SURVEY THEREOF

AND

THE WEST 60.00' OF THE SOUTHEAST CHARTER OF THE SOUTHEAST CHARTER (SEE SEA) OF SECTION 5X (S). TOWNSHIP EIGHTEEN (16) NORTH, RANCE FIFTEEN (15) EAST, OF THE INDAM BASE AND MERIDIAN WAGONER COUNTY, STATE OF OKLAHOMA APPLICATION OF TO THE IS SENDEMANDED INJUST SHEET OF THE

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A STRIP, PIECE OR PARCEL OF LAND LYING IN THE SE/4 OF SECTION 6, T 18 N, R 15 E, IN WAGGINER COUNTY, OKLAHOMA SAID PARCEL OF LAND BEING DESCRIBED BY METER AND ROUNDS A SOLUTION.

Notes

5 STATUTORY SECTION LINE ROAD EASEMENTS IN FAVOR OF THE STATE OF OKLAHOMA, WHERE APPLICABLE AFFECTS THE SUBJECT TRACT AS SHOWN.

6 INTENTIONALLY DELETED.

TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT TO PUBLIC SERVICE COMPANY OF OKLAHOMA DATED AUGUST 9, 1985, RILED AUGUST 13, 1985, IN BOOK 364 AT PAGE 521, RECORDS OF THE WAGONER COUNTY CLERK. AFFECTS THE SUBJECT TRACT AS SHOWN.

TERMS, CONDITIONS AND PROVISIONS OF EASEMENT TO THE CITY OF BROKEN
ARROW DATED JUNE 21, 1865, PILED SEPTEMBER 21, 1865, IN BOOK 345 AT PAGE 494,
RECORDS OF THE WAGONER COUNTY CLERK. AFFECTS THE SUBJECT TRACT AS

9 INTENTIONALLY DELETED

TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY AGREEMENT TO OKLAHOMA

10 NATURAL GAS COMPANY, A DIVISION OF ONEOK, INC., DATED MARCH 19, 1993, FILED

MARCH 31, 1993, IN BOOK 835 AT PAGE 756. RECORDS OF THE WAGGINER COUNTY

CLERK AFFECTS THE SUBJECT TRACT AS SHOWN.

TERMS. CONDITIONS AND PROVISIONS OF RIGHT OF WAY ARRESEMENT TO OKLAHOM.
NATURAL 6A SCOMPAN. A DIVISION OF ROBES, NIC. DATED OFFICER P. 2007; FIG.
OFFICER 15, 2007, IN BOOK 1711 AT PAGE 138, RECORDS OF THE WAGOMER COUNT.
CLERK, ASSOMMENT AND ASSIMPTION OF REAL PROPERTY INTERESTS IN PAVIOR
ONE GAS, INC. DATED. JANUARY 14, 2014. FILED FEBRUARY 4, 2014 IN BOOK 2155 A
PAGE 454, RECORDS OF THE WAGOMER COUNTY CLERK. AFFECTS THE SUBBLE

TERMS. CONDITIONS AND PROVISIONS OF EASEMENT CONTAINED IN GENERAL WARRANTY DEED TO THE CITY OF BROKEN ARROW, DATED FEBRUARY 14, 2008, FILED MARCH 5, 2008, III BOOK 1738 AT FAGE 1808, RECORDS OF THE WAGGINER COUNTY CLERK DOES NOT AFFECT THE SUBJECT TRACT.

13 INTENTIONALLY DELETED

14 INTENTIONALLY DELETED

TERMS, CONDITIONS AND PROVISIONS OF UTILITY EASEMENT TO THE CITY OF BROKEN ARROW DATED MARCH 3, 2006, FILED APRIL 8, 2006, IN BOOK 1746 AT PAGE 353. RECORDS OF THE VIAGONER COUNTY CLERK. AFFECTS THE SUBJECT TRACT AS SHOWN.

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Table A Notes

ITEM 3 WE HAVE EXAMINED A MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP TULSA COUNTY, OKLAHOMA AND INCORPORATED AREAS, COMMUNITY PAULE, NO JUNESCOIGH - 41/7/2012, WHICH INDICATES ALL OF THE SUBJECT PROPERTY TO BE WITHIN LINESHIDED ZONE X.

ITEM 4: GROSS LAND AREA: 1816272.76 SQ: FEET / 41.70 ACRES, MORE OR LES

Surveyor's Statement

FILE NO 305726 EFFECTIVE DATE: OCTOBER 6, 2015

TO OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY AND TULSA ABSTRACT & TITLE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTHACKS MADO TITLE SURVEYS. JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND KIPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8 AND 10 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 1000HS.





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