



**City of Broken Arrow**  
**Meeting Agenda**  
**Nuisance Abatement Public Hearing**

Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Hearing Officer Russell Gale*

**Thursday, April 5, 2018**

**12:00 PM**

**Council Chambers**

- 1. Call To Order**
- 2. Approval of Previous Minutes**
- 3. Nuisance Abatements for Consideration**
  - A. 18-352** Consideration, discussion and possible declaration that 502 North First Street, Broken Arrow, Oklahoma 74012; Lots 13 and 14 Broken Arrow - Original Town Addition, Tulsa County; as a dilapidated structure and a public nuisance and authorization to demolish the property; Case No. 18-10029911. Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and 15-1 D.10 a and b.
  - B. 18-354** Consideration, discussion and possible declaration that 2701 East Norman Place, Broken Arrow, Oklahoma 74014; Arrow Village Mobile City Lot 274 1.00 Lots, Wagoner County; as a dilapidated structure and a public nuisance and authorization to demolish the property; Case No. 18-10029764. Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and 15-1 D.10 a and b.
  - C. 18-357** Consideration, discussion and possible declaration that 21460 East 45th Street South, Broken Arrow, Oklahoma 74014; Sun City IV Lot 2 Block 7 1.00 Lots, Wagoner County; as a dilapidated structure and a public nuisance and authorization to demolish the property; Case No. 18-10029790. Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and 15-1 D.10 a and b.
- 4. Continued Business - NONE**
- 5. Appeals**
- 6. Adjournment**

**NOTICE:**

**All cell phones and pagers must be turned OFF or operated SILENTLY during Public Hearing meetings.**

**Exhibits, petitions, pictures, etc., presented to the Hearing Officer shall be received and deposited in case files to be kept by the City. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 ext 5418 to make arrangements.**

**Post this \_\_\_\_\_ day of \_\_\_\_\_, 2018 at \_\_\_\_\_ am/pm**

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**City Clerk**