



**City of Broken Arrow**  
**Meeting Agenda**  
**Planning Commission**

City of Broken Arrow  
Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Chairperson Ricky Jones*  
*Vice Chair Lee Whelpley*  
*Member Fred Dorrell*  
*Member Mark Jones*  
*Member Pablo Aguirre*

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**Thursday, June 14, 2018**

**5:00 PM**

**Council Chambers**

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**1. Call To Order**

**2. Roll Call**

**3. Old Business**

**4. Consideration of Consent Agenda**

- A. [18-634](#) Consideration and possible action regarding request for use of metal exterior building material, ST14-118B, Continental Industries, 19.43 acres, IH, 21808 E. Highway 51 (south of Washington Street on the west side of Highway 51)

**Attachments:** [2-AERIAL.ST14-118B](#)  
[3-PROPOSED BUILDING ELEVATIONS](#)  
[4-CONCEPTUAL SITE PLAN](#)  
[5-LETTER FROM APPLICANT](#)  
[6-GOOGLE EARTH PICTURE LOOKING SOUTH](#)

- B. [18-675](#) Approval of BAL-2031, Margaret H. Page Revocable Trust Lot Split, 1 Lot, 2.58 acres, one-quarter mile west of Elm Place, one-third mile north of Jasper Street

**Attachments:** [2-CASE MAP](#)  
[3-AERIAL](#)  
[4-LOT SPLIT LEGAL DESCRIPTIONS AND EXHIBIT](#)  
[5-APPROXIMATE SETBACK EXHIBIT](#)  
[6-AMENDMENT TO PROTECTIVE RESTRICTIONS](#)

**5. Consideration of Items Removed from Consent Agenda**

**6. Public Hearings**

- A. [18-673](#) Public hearing, consideration, and possible action regarding BAZ-2002, Margaret H. Page Revocable Trust, 2.58 acres, A-R-1 to RS-1, one-quarter mile west of Elm Place, one-third mile north of Jasper Street

**Attachments:** [2-CASE MAP.BAZ-2002](#)  
[3-AERIAL](#)  
[4-COMPREHENSIVE PLAN](#)  
[5-ANNEXATION ORDINANCE 2446](#)  
[6-AMENDMENT TO PROTECTIVE RESTRICTIONS](#)

- B. [18-676](#) Public hearing, consideration, and possible action regarding PUD-253A (Planned Unit Development Major Amendment), North Rose Business Park (A.K.A Kenosha-Elm Business Park), 13.20 acres, R-2, RM, CM, and CH to ON, CN, and IL (BAZ-1965)/PUD-253A, north of Kenosha Street, one-quarter mile east of Elm Place

**Attachments:** [2-CASE MAP PUD-253A](#)  
[3-CASE MAP BAZ-1965](#)  
[4-CASE MAP BACP-123](#)  
[5-AERIAL PHOTO](#)  
[6-PUD-253A DESIGN STATEMENT](#)

## 7. Appeals

## 8. General Commission Business

- A. [18-601](#) Presentation of Training Material for Planning Commission

## 9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

## 10. Adjournment

**NOTICE:**

- 1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.**
- 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.**
- 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.**

**POSTED on \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ am/pm.**

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**City Clerk**