



**City of Broken Arrow**  
**Meeting Agenda**  
**Board of Adjustment**

City of Broken Arrow  
Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Chairperson Mindy Payne*  
*Vice Chairperson Judd Hatch*  
*Member Kamara Washington*  
*Member George Ghesquire*  
*Member Michelle Bergwall*

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**Monday, June 13, 2022**

**5:00 PM**

**Council Chambers**

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**1. Call to Order**

**2. Roll Call**

**3. Consideration of Consent Agenda**

- A. [22-770](#) Approval of Board of Adjustment meeting minutes of April 11, 2022

**Attachments:** [04-11-2022 Board of Adjustment Minutes](#)

**4. Public Hearings**

- A. [22-769](#) Public hearing, consideration, and possible action regarding BOA 729, Lot 3, Block 1, Foxboro, 1.00 acres, R-2, request to reduce the front building setback line along Juniper Place from 25 feet to 20 feet, located approximately one-half mile west of Elm Place, one-quarter mile north of Jasper Street (131st Street) at 7911 South Juniper Place

**Attachments:** [2-CASE MAP](#)  
[3-AERIAL](#)  
[4-CompPlan](#)  
[5-May 9, 2022 letter from the applicant and property owner](#)  
[6-Conceptual Site Plan](#)  
[7-Proposed Floor Plan](#)  
[8-Proposed Elevations](#)  
[9-Property Photos](#)  
[10-FOXBORO PLAT](#)

**5. General Board Business**

**6. Remarks, Inquiries, and/or Comments by the Board and/or Staff (No Action)**

**7. Adjournment**

**NOTICE:**

- 1. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT COMMUNITY DEVELOPMENT AT 918 259 8412 TO MAKE ARRANGEMENTS.**
- 2. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE BOARD OF ADJUSTMENT MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 3. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE MEETING.**

**A paper copy of this agenda is available upon request.**

**POSTED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.**

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**City Clerk**