## EXHIBIT 'A' 11' Utility Easement Proposed Description

FOR UTILITY PURPOSES A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE/4) OF SECTION THIRTEEN (13) IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.), ACCORDING TO THE U.S. GOVERNMENT SURVEY, THEREOF, TULSA COUNTY, STATE OF OKLAHOMA; BEING DESCRIBED WITH METES AND BOUNDES BY DARREL RAY MASON OKPLS 1690 ON JANUARY 22, 2025 AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 18 NORTH, RANGE 14 EAST;

THENCE NORTH 01°20'14" WEST AS BASIS OF BEARING A DISTANCE OF 1,271.51 FEET;

THENCE SOUTH 88°39'46" WEST A DISTANCE OF 1439.95 TO THE POINT OF BEGINNING;

THENCE NORTH 09°35'51" WEST A DISTANCE OF 109.87 FEET;

THENCE NORTH 01°18'05" WEST A DISTANCE OF 450.00 FEET;

THENCE SOUTH 88°41'54" WEST A DISTANCE OF 11.00 FEET;

THENCE SOUTH 01°18'09" EAST A DISTANCE OF 450.80 FEET;

THENCE SOUTH 09°35'51" EAST A DISTANCE OF 112.05 FEET;

THENCE NORTH 73°12'11" EAST A DISTANCE OF 11.09 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 6,177 SQUARE FEET OR 0.14 ACRES, MORE OR LESS.

## Basis of Bearings:

BASIS OF BEARING IS THE OKLAHOMA STATE PLANE COORDINATE SYSTEM NAD 83 NORTH ZONE 3501, WITH THE EAST LINE OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 18 NORTH, RANGE 14 EAST, TULSA COUNTY, STATE OF OKLAHOMA BEARING NORTH 01°20'14" WEST

I, Darrel Ray Mason, a Professional Land Surveyor registered in the State of Oklahoma, hereby certify that the foregoing legal description closes in accordance with existing records and is a true representation of the real property as described and meets or exceeds the "Minimum Standards for Property Descriptions" as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors

Darrel Ray Mason PLS

Date

OK PLS NO. 1690 - Expires August 31, 2026 OK CA NO. 2483 - Expires June 30, 2025

PROJECT NO: 020-2615-A

DRAWN BY: MAV

DATE: 01.08.2025

11' UTILITY EASEMENT

olsson

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Darrel Ray Mason

**EXHIBIT** 

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