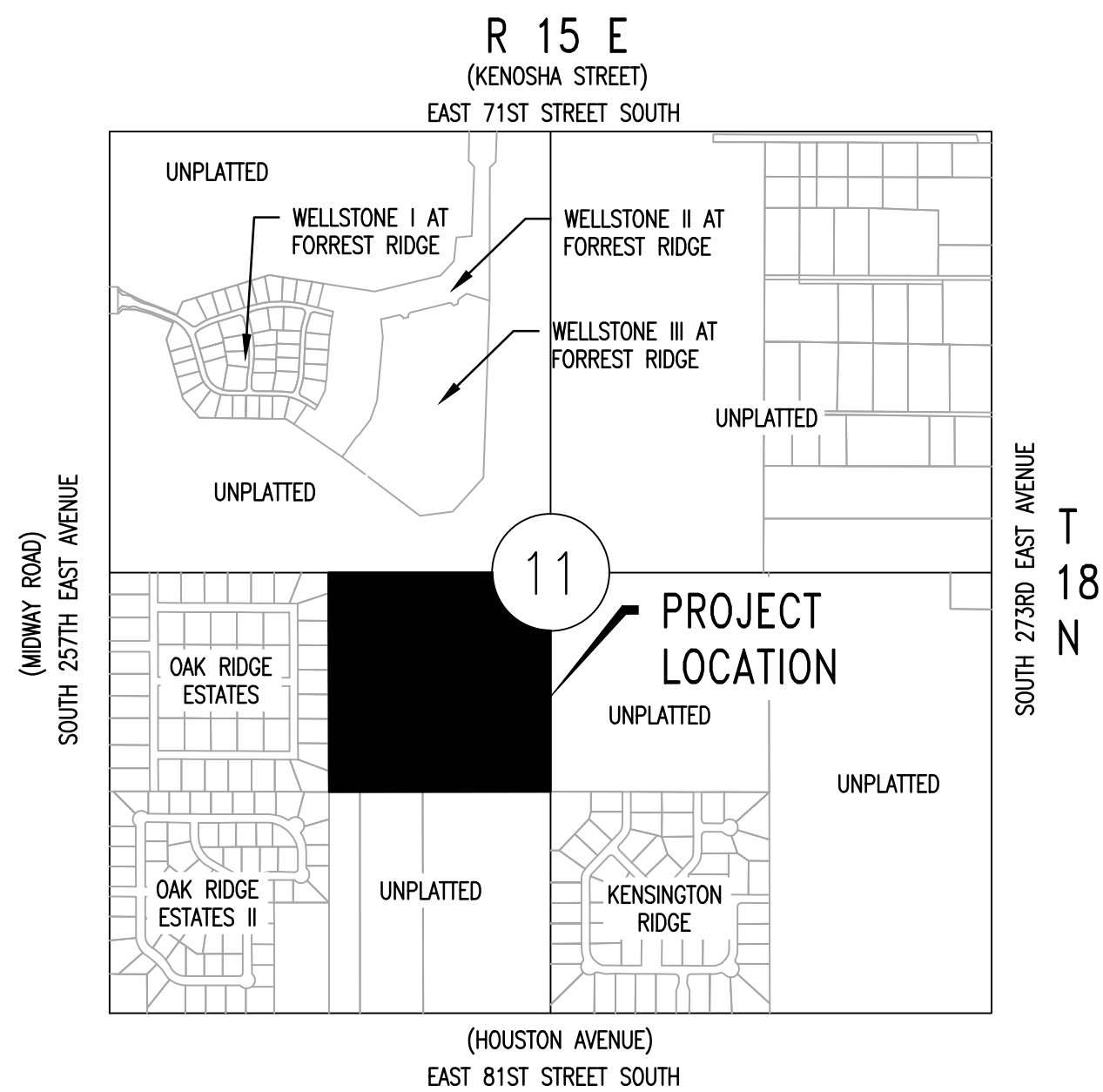


Preliminary Plat

The Estates at Ridgewood

A TRACT OF LAND THAT IS A PART OF THE EAST HALF (E/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION ELEVEN (11), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FIFTEEN (15) EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.), WAGONER COUNTY, STATE OF OKLAHOMA



LEGEND:
 B/L ESMT
 R/W U/E D/E
 BUILDING LINE EASEMENT
 RIGHT-OF-WAY UTILITY EASEMENT
 DRAINAGE EASEMENT
 BENCHMARK

Curve Table (C)						
Curve #	Length	Radius	Delta	Chord Direction	Chord Length	
C1	60.99	175.00	19.97	N11° 26' 02"W	60.69	
C2	291.46	275.00	60.72	N28° 54' 47"E	278.01	
C3	154.42	175.00	50.56	N26° 43' 39"W	149.45	
C4	132.32	150.00	50.54	N63° 34' 07"E	128.07	
C5	191.03	202.32	54.10	S65° 30' 04"W	184.01	
C6	12.03	125.00	5.51	N48° 56' 46"W	12.02	
C7	66.38	62.50	60.85	N15° 45' 50"W	63.30	
C8	222.26	50.00	254.69	S67° 19' 02"W	79.50	
C9	34.16	62.50	31.32	S44° 22' 04"E	33.74	
C10	70.23	175.00	22.99	S40° 12' 18"E	69.76	
C11	109.64	125.00	50.25	S26° 34' 32"E	106.15	
C12	354.45	225.00	90.26	S43° 40' 51"W	318.92	
C13	152.97	175.00	50.08	N26° 39' 36"W	148.15	
C14	148.28	175.00	48.55	N75° 58' 34"W	143.89	
C15	247.92	175.00	81.17	S39° 09' 51"W	227.70	
C16	71.37	175.00	23.37	S13° 06' 16"E	70.87	
C17	207.79	475.00	25.06	S12° 15' 18"E	206.14	
C18	33.42	175.00	10.94	N83° 20' 20"E	33.37	
C19	48.74	525.00	5.32	S22° 07' 39"E	48.72	
C20	50.98	125.00	23.37	S13° 06' 16"E	50.62	
C21	177.09	125.00	81.17	S39° 09' 51"W	162.65	
C22	105.92	125.00	48.55	N75° 58' 34"W	102.78	
C23	42.48	62.50	38.94	N57° 46' 09"E	41.67	
C24	225.05	50.00	257.88	N51° 42' 08"W	77.78	
C25	42.48	62.50	38.94	S18° 49' 36"W	41.67	
C26	109.27	125.00	50.08	N26° 39' 36"W	105.82	
C27	91.51	275.00	19.07	N79° 16' 39"E	91.09	
C28	40.00	125.00	18.34	S10° 37' 03"E	39.83	
C29	19.85	125.00	9.10	N84° 15' 39"E	19.83	
C30	129.40	525.00	14.12	N6° 55' 24"W	129.07	

FLOOD ZONE:

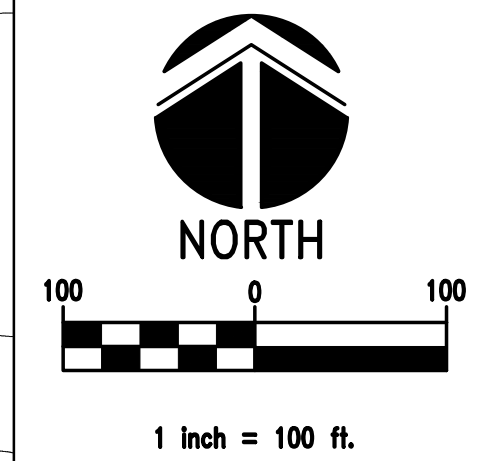
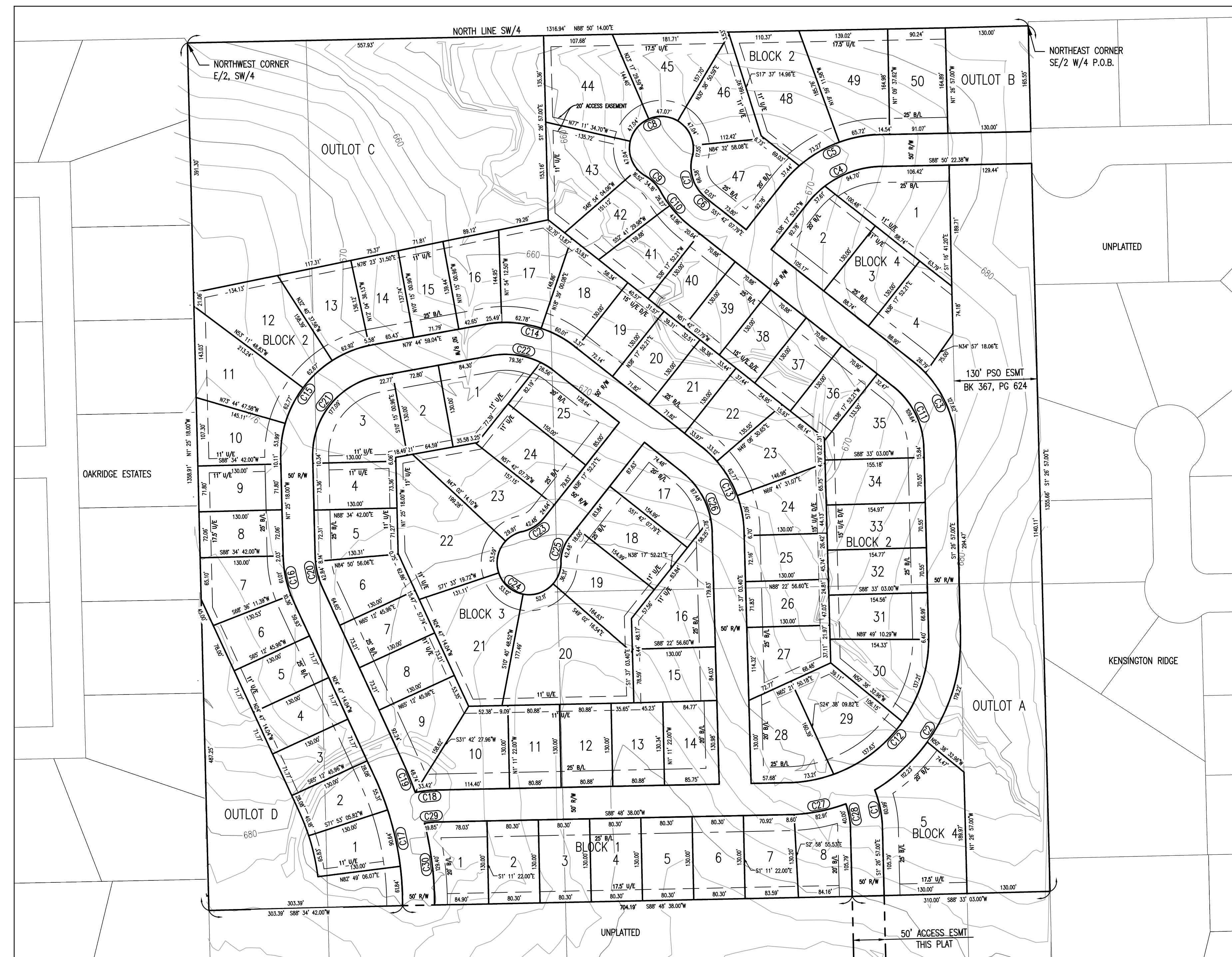
FIRM PANEL NO. 40145C0120H DATED APRIL 17, 2012 CLASSIFIES THE PROPERTY DESCRIBED HEREON AS ZONE "X". ZONE "X" IS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN.

BENCHMARK:

60D NAIL WITH BRACE NORTH FACE OF POWER POLE ELEVATION 700.60.

NOTES:

88 LOTS IN 4 BLOCKS. TOTAL ACREAGE IS 41.05.



OWNER:
ARMORY LLC
 4500 SOUTH GARNETT, SUITE 220
 TULSA, OKLAHOMA 74146
 PHONE: (918) 665-1900
 CONTACT: DAVE COCOLIN

SURVEYOR/ENGINEER:
SCHEMMER
Design with Purpose. Build with Confidence.

10820 EAST 45TH STREET, SUITE 307
 TULSA, OKLAHOMA 74146
 PHONE: (918) 394-1505
 CONTACT: A.B. WATSON, P.L.S. NO. 1057
 OK CA NO. 5964, EXPIRES 6/30/2019

APPROVED _____ by the City Council of the City of Broken Arrow, Oklahoma
 Mayor _____
 Attest: City Clerk _____

Preliminary Plat The Estates at Ridgewood

A TRACT OF LAND THAT IS A PART OF THE EAST HALF (E/2) OF
THE SOUTHWEST QUARTER (SW/4) OF SECTION ELEVEN (11) OF
TOWNSHIP EIGHTEEN (18) NORTH AND RANGE FIFTEEN (15)
EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.), WAGONER
COUNTY, STATE OF OKLAHOMA

IN WITNESS WHEREOF, ARMORY LLC HAS EXECUTED THIS INSTRUMENT ON THIS _____ DAY OF _____, 2017.

ARMORY LLC
AN OKLAHOMA ASSOCIATION

BY: _____
DAVE COCOLIN, MANAGER

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
ON THIS _____ DAY OF _____, 2017, PERSONALLY APPEARED DAVE COCOLIN, TO ME KNOWN TO BE THE
IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF ARMORY LLC TO THE FOREGOING INSTRUMENT, AS ITS PRESIDENT,
AND ACKNOWLEDGED TO ME THAT DAVE COCOLIN EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND
AS THE FREE AND VOLUNTARY ACT AND DEED OF ARMORY LLC, AN OKLAHOMA CORPORATION, FOR THE USES AND
PURPOSES THEREIN SET FORTH THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____ DARYL DAVID, NOTARY PUBLIC

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
ON THIS _____ DAY OF _____, 2017, PERSONALLY APPEARED TO ME BRADY WATSON, KNOWN TO BE THE
IDENTICAL PERSON WHO SUBSCRIBED HIS NAME AS LICENSED PROFESSIONAL LAND SURVEYOR TO THE FOREGOING
CERTIFICATE, AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN SET FORTH THE DAY
AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____ DARYL DAVID, NOTARY PUBLIC

DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL
THE _____ COUNTY OFFICE OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY HAS APPROVED THIS PLAT FOR THE
USE OF PUBLIC WATER AND ON SITE SEWER SYSTEM ON THIS _____ DAY OF _____, 2017.

ENVIRONMENTAL PROGRAM SPECIALIST
DEPARTMENT OF ENVIRONMENTAL QUALITY

PROPERTY DESCRIPTION

CERTIFICATE

THE UNDERSIGNED, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OKLAHOMA,
DOES HEREBY CERTIFY THAT THE ABOVE PLAT IS TRUE AND CORRECT REPRESENTATION OF THE SURVEY
OF THE ABOVE DESCRIBED PROPERTY, WITNESS MY HAND AND SEAL ON THIS _____ DAY OF _____, 2016.



LAST DATE ON SITE:
FIELD SURVEY DATE(S):

THIS PLAT OF SURVEY MEETS THE OKLAHOMA
MINIMUM STANDARDS FOR THE PRACTICE OF LAND
SURVEYING AS ADOPTED BY THE OKLAHOMA STATE
BOARD OF ENGINEERS AND LAND SURVEYORS.

A.B. WATSON JR. L.S. 1057 REGISTERED
PROFESSIONAL LAND SURVEYOR