



City of Broken Arrow
Meeting Agenda
Planning Commission

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

Chairperson Ricky Jones
Vice Chair Fred Dorrell
Member Lee Whelpley
Member Carlyne Isbell-Carr
Member Mark Jones

Thursday, March 24, 2016

5:00 PM

Council Chambers

AMENDED

- 1. Call To Order**
- 2. Roll Call**
- 3. Old Business**

None

4. Consideration of Consent Agenda

- A. [16-328](#) Minutes, Planning Commission meeting held on January 28, 2016
Attachments: [JANUARY 28 2016 PC MINUTES.KJF.pdf](#)
- B. [16-335](#) Minutes, Planning Commission meeting held March 10, 2016
Attachments: [MARCH 10, 2016.PC MINUTES.KJF.pdf](#)
- C. [16-333](#) Consideration and possible action regarding BAL 1091, Stone Ridge Town Center - Upper Detention Pond Lot Split, 3.23 acres, CH/PUD 130B, north of Albany Street, one-half mile west of Elm Place
Attachments: [2-CASE MAP.BAL 1091.pdf](#)
[3A-LOT SPLIT EXHIBIT.TRACT A.pdf](#)
[3B-LOT SPLIT LEGAL DESCRIPTION.TRACT A.pdf](#)
- D. [16-324](#) Consideration and possible action regarding PT15-117, Conditional Final Plat, Crossings at Lynn Lane Phase I, 40 lots, 15.49 acres, A-1 to RS-3, north and east of the northeast corner of Washington Street and 9th Street
Attachments: [2-CHECKLIST.CROSSINGS AT LYNN LANE.DOC](#)
[3-CONDITIONAL FINAL PLAT.CROSSINGS AT LYNN LANE.pdf](#)
[4-SECTION 5.3.B.5 OF THE ZONING ORDINANCE.pdf](#)

- E. [16-325](#) Consideration and possible action regarding PT16-103, Preliminary Plat, Aspen Creek Marketplace, 4 lots, 38.40 acres, A-1 to CH, south of the Creek Turnpike, west of Aspen Avenue, and north of Tucson Street

Attachments: [2.CHECKLIST.PT16 103.doc](#)
[3-PRELIMINARY PLAT.03-10-2016.pdf](#)
[4-CONCEPT SITE PLAN.03-10-2016.pdf](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. [16-289](#) Public hearing, consideration, and possible action regarding BAZ 1955, Paliotta property, 2.50 acres, A-1 to RS-1, one-half mile south of Florence Street, about one-quarter to one-half mile west of Aspen Avenue

Attachments: [2-CASE MAP.BAZ-1955.pdf](#)
[3-AERIAL.BAZ 1955.pdf](#)
[4-COMP PLAN.BAZ 1955.pdf](#)
[5-SURVEY INFORMATION SUBMITTED WITH BAZ 1811.tif](#)
[6-CASE HISTORY MAP FOR BAZ 1859.pdf](#)

- B. [16-323](#) Public hearing, consideration, and possible action regarding BAZ 1956, Aspen Creek Marketplace, 38.40 acres, A-1 to CH, south of the Creek Turnpike, west of Aspen Avenue, and north of Tucson Street

Attachments: [2-CASE MAP.BAZ-1956.pdf](#)
[3-AERIAL.BAZ 1956.pdf](#)
[4-COMP PLAN.BAZ 1956.pdf](#)
[5-PROPOSED CONCEPT PLAT.pdf](#)

7. Appeals

None

8. General Commission Business

- A. [16-334](#) Consideration and discussion regarding a public hearing on April 14, 2016, to discuss and possibly recommend that Section 3.1 (Table 3.1-1), Section 3.2.C, Section 10.3.D.4 of the City of Broken Arrow Zoning Ordinance be modified to accommodate Micro Food and Beverage Production

Attachments: [2-MICRO FOOD & BEVERAGE PRODUCTION.DRAFT.03-24-2016.pdf](#)
[3-LEGAL NOTICE.doc](#)

- B. [16-339](#) Discussion and introduction regarding the City's new vote cast system

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR

DISCUSSION, UPON REQUEST.

2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.

3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

POSTED on _____, _____ at _____ am/pm.

City Clerk