WARRANTY DEED	JP#26308(06) Parcel 5
KNOW ALL MEN BY THESE PRESENTS:	7 511 551 5
THAT Don C. Couch and Mary H. Couch, husband and wife	
HUEL AND AND	
part \underline{y} of the first part, in consideration of the sum of TEN_AND_OVC DOLLARS (\$10.	00 & OVC ->
do hereby grant, bargain, sell and convey unto the State of Oklahoma, acting by and through in Transportation of the State of Oklahoma, the fee simple title in and to the following described premises, and including all right, title and interest in and to the airspace, light and view above lands herein described, reserving and excepting the mineral interests, therein, to-wit:	the Department of real property and
A. Carrier and A. Car	
SEE EXHIBIT "A"	
*	
x	
,	
Together with all improvements thereon and the appurtenances thereunto belonging, and warr same. The reservation and exception of mineral rights herein does not include rock, gravel, sai building materials.	ant the title to the
To have and to hold said described premises unto said State of Oklahoma, acting by and throug of Transportation of the State of Oklahoma, its heirs and assigns forever, free clear and discharg former grants, charges, taxes, judgements, mortgages and other liens and encumbrances of w reserving and excepting the mineral interests therein; provided, however, that any explorations of said reserved mineral rights shall not directly or indirectly interfere with the use of said land Oklahoma.	ed of and from all hatsoever nature, or development of
The undersigned Grantor(s) hereby designate and appoint Don C. Couch as agent to execute the claim and receive the compensation	n herein named.
Signed and delivered this 10 th day of Say town bay.	2016
Don C Couch	h
Man H Couch	
Mary H. Couch	

RW Form 53 Revised 02-07

Individual
Acknowledgement

Individual Acknowledgement

Trust/LLC/Corporation Acknowledgment

	State of Orianoma)§	
	County of Comanche		
WINDIRES-IHO	Before me, Michaella September 2016	PIRC- Insaan, personally appeared	in and for this State, on this 10 day of Don C. Couch and Mary
STARL Y	H. Couch, husband an	1	
# 15008207 EXP. 09/03/19	to me known to be the identical pers to me thatthey actand deed for the uses and purpo Witness my hand and seal they My Commission expires: 09/03	on(s) who executed the within a executed the same asses therein set forth.	
THE OF OKLANI	My Commission expires: 09/03	3/2019	m fires -thrada)
William III.	Commission No. 15008207		Notary Public
	State of Okiahoma))§	,
	County of		
	Before me,	, personally appeared	in and for this State, on this day of
			and foregoing instrument, and acknowledged
181	to me known to be the identical pers to me thatact and deed for the uses and purpo	executed the same as	free and voluntary
	Witness my hand and seal to	he day and year last above writter	ı,
3.20	My Commission expires:		
	Commission No.	-	Notary Public
353	State of Oklahoma	1	
	State of Ontanoma)§	
	County of)	· ·
	Boforo mo		in and for this State, on thisday of
n n	Before me,	, personally appeared	to
	as its	, and acknowledged to m	to the maker thereof to the foregoing instrument the thatexecuted the same as
		act and deed, and as the free a irposes therein set forth.	nd voluntary act and deed of the
		•	
	Witness my hand and seal th	ne day and year last above writter	1.
	My Commission expires:	Si .	
	Commission No.		Notary Public
a de la composición della comp	0		
9	State of Oklahoma))§	
	County of		
	-		
	Before me,	normanally appared	in and for this State, on this day of to
	me known to be the identical person	who subscribed the name of th	e maker thereof to the foregoing instrument
(e)	as its	, and acknowledged to me	that executed the same as nd voluntary act and deed of the
		act and deed, and as the free ar proses therein set forth.	nd voluntary act and deed of the
,	Witness my hand and seal th	ne day and year last above written	
	My Commission expires:		
	Commission No.		Notary Public

Approved as to Form:	Approved as to Substance:					
					4	
7						
Asst. City Attorney					City Ma	nager
					20	

Engineer_____checked:____ Project: 23rd Street Improvements between Houston and Kenosha Streets Project No.: ST0914

Parcel No.: 5

Exhibit "A"

Parcel 5.0

A tract of land being a part of the Northwest Quarter (NW/4) of the Northwest Quarter (NW/4) of Section 18, Township 18 North, Range 15 East of the Indian Base and Meridian, Wagoner County, State of Oklahoma, more particularly described as follows:

Commencing at the Northwest corner of said NW/4 of the NW/4; thence North 88°50′42″ East, along the north line of said NW/4 of the NW/4, a distance of 500.00 feet; thence South 01°09′18″ East, a distance of 50.00 feet to the Point of Beginning; thence South 01°09′18″ East, a distance of 20 00 feet; thence South 88°50′42″ West, a distance of 361.22 feet; thence North 59°50′07″ East, a distance of 41.24 feet; thence North 88°50′42″ East, a distance of 325.16 feet to the Point of Beginning, containing 6,864 square feet or 0.16 acres, more or less.

Basis of bearing is an assumed bearing of North 88°50′42″ East along the North line of the NW/4 of Section 18, T-18-N, R-15-E

This property description was prepared on September 1, 2013 by Brian D. Scott, Licensed Professional Land Surveyor No. 1585

Prepared for: Mehlburger Brawley

Brian D. Scott, PLS #15&

205 Dover Road

Muskogee, Oklahoma

Wk 918.781.3066

