

**DEED OF DEDICATION  
CORPORATION**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, ALFA LAVAL, INC by Joe Lawrence, its Vice President, and John Lund, its Assistant Secretary, the owner(s) of the legal and equitable title to the following described real estate situated in the City of Broken Arrow, Tulsa County, Oklahoma, for and in consideration of the sum of One Dollar, cash in hand, paid by the City of Broken Arrow, Oklahoma, a municipal corporation, the grantee, and other good and valuable considerations, receipt of which are hereby acknowledged, do (es) hereby dedicate to the City of Broken Arrow for the benefit of the public, forever, the following described property, to wit (Refer to Exhibit "A"):

A TRACT OF LAND IN THE SOUTH HALF (S/2) OF THE SOUTH HALF (S/2) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 13, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE I.B. & M, TULSA COUNTY, STATE OF OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

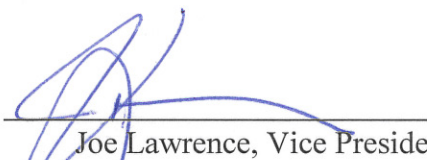
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF (S/2) OF THE SOUTH HALF (S/2) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 13 TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE I.B. & M, TULSA COUNTY, STATE OF OKLAHOMA, THENCE N 88°45'34" E ALONG THE SOUTH LINE OF SECTION 13 A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING. THENCE N 01°17'33" W PARALLEL TO THE WEST SECTION LINE, A DISTANCE OF 85.00 FEET; THENCE S 46°16'00" E A DISTANCE OF 35.37 FEET; THENCE N 88°45'34" E A DISTANCE OF 2332.75 FEET; THENCE N 48°45'34" E A DISTANCE OF 136.56 FEET; THENCE N 88°45'34" E A DISTANCE OF 136.85 FEET; THENCE S 01°19'16" E A DISTANCE OF 147.78 FEET; THENCE S 88°45'34" W ALONG THE SOUTH SECTION LINE, A DISTANCE OF 2599.36 FEET TO THE POINT OF BEGINNING.

together with all the improvements thereon and appurtenances there-unto belonging.

TO HAVE AND TO HOLD such property unto the City of Broken Arrow, Oklahoma, a municipal corporation, grantee, its successors and assigns forever.

DATED this 22<sup>nd</sup> day of February \_\_\_\_\_ 2018.

ALFA LAVAL, INC., A New Jersey Corporation

By  \_\_\_\_\_  
Joe Lawrence, Vice President

By  \_\_\_\_\_  
John Lund, Assistant Secretary

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Commonwealth of Virginia )  
  )ss.  
County of Henrico                )

Before me, the undersigned Notary Public, in and for said County and State, on this 22nd day of February, 2018, personally appeared Joe Lawrence, known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice-president, and John Lund, known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its assistant secretary and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

My Commission Expires: 9/30/2020

Deborah L Morgan  
Notary Public



Approved as to Form:  
[Signature]  
Asst. City Attorney

Approved as to Substance:  
\_\_\_\_\_  
Mayor

Project Engineer: [Signature] checked: 2-27-18 Project: