

Oklahoma Statutory Form

THIS INDENTURE is made this 22nd day of May 2019, between THE SWINDELL FAMILY LIVING TRUST, under Trust Agreement dated January 30, 2018, Grantor(s), and the CITY OF BROKEN ARROW, OKLAHOMA, a municipal corporation, Grantee.

WITNESSETH, that in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt of which is hereby acknowledged, said Grantor(s), by these presents, grant, bargain, sell and convey unto said Grantee, its successors or assigns, all of the following described real estate situated in the County of Tulsa, State of Oklahoma, to-wit:

SEE EXHIBIT "A"

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11).

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining forever. And said Grantor(s) for themselves and their heirs, executors, and administrators, does hereby covenant, promise and agree to and with said Grantee, at the delivery of these presents that they lawfully seized in their own right of an absolute and indefeasible estate of inheritance in fee simple, of and in, all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, and discharged of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments, mortgages and other liens and encumbrances of whatsoever nature, EXCEPT, taxes and assessments and encumbrances, of whatsoever nature and kind, EXCEPT: Easements, building restrictions of record and special assessments not yet due; and that Grantor will WARRANT AND FOREVER DEFEND the same unto the said Grantee, its successors or assigns, against said Grantor(s), their heirs and assigns every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has/have hereunto set their hand the day and year above written.

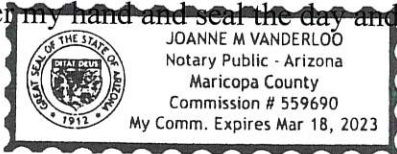
THE SWINDELL FAMILY LIVING TRUST, under
Trust Agreement dated January 30, 2018


Jeanne B. Swindell, Trustee

STATE OF Arizona)
COUNTY OF Maricopa) §

Before me, the undersigned, a Notary Public, in and for said County and State, on this 22nd day of May, 2019, personally appeared JEANNE B. SWINDELL, to me known to be identical person(s) who executed the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth.

GIVEN under my hand and seal the day and year last above written.



Samuel Vanderblo
Notary Public

Approved as to Form:

Approved as to Substance:


Assistant City Attorney

Michael L. Spurgeon, City Manager

Attest:

Engineer RTG Checked: 9/31/19
Project: Olive Avenue Water Line Project No. WL1610 Parcel No. 2

City Clerk

EXHIBIT A

Date Written: January, 28, 2016
Last Revision:

PARCEL NO. 2

2 FEE SIMPLE

A tract of land in the S/2 of the NE/4 of the SE/4 of Section 32, T18N, R14E, Tulsa County, State of Oklahoma, more particularly described, by metes and bounds, as follows:

Commencing at the Southeast Corner of said Section 32; thence along the East line of said Section 32, N01°08'39"W a distance of 1560.71 feet; thence S88°44'45"W a distance of 24.75 feet to the Point of Beginning; thence S88°44'45"W a distance of 25.25 feet; thence N01°08'39" a distance of 210.00 feet; thence N88°44'45"E a distance of 25.25 feet to a point on the West Right-of-Way of S. Olive Avenue; thence along said West Right-of-Way S01°08'39"E a distance of 210.00 feet to the Point of Beginning,

said tract containing 5,302.51 square feet, or 0.12 acres, more or less.

Real Property Certification

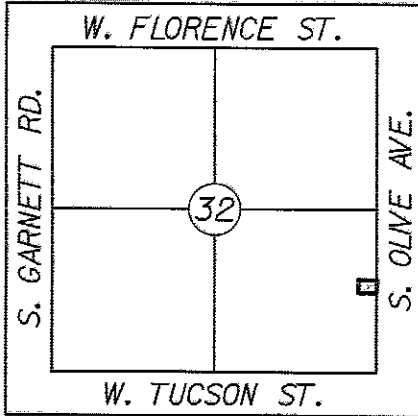
I, Mike Watson, L.S., Poe and Associates, Inc., certify that the attached Fee Simple closes in accord with existing records and is a true representation of the real property as described, and meets the minimum technical standards for land surveying of the State of Oklahoma.

2/8/2016
Date

Mike Watson
Mike Watson, L.S. 1516

Certificate of Authorization No. CA 541 P.E., L.S.
Expiration Date 6-30-17

EXHIBIT A

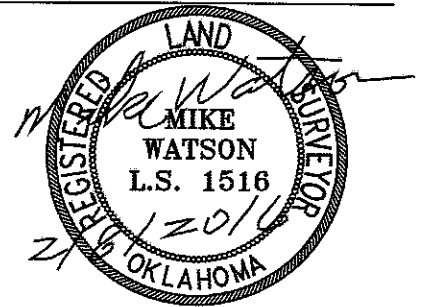


JOB _____ BAMA WL-1610
 PARCEL NO. _____ 2
 COUNTY _____ TULSA

LEGAL DESCRIPTION A TRACT OF LAND LOCATED IN
 THE S/2 OF THE NE/4 OF THE SE/4 OF SEC. 32,
 T18N, R14E, TULSA COUNTY, STATE OF OKLAHOMA,
 ACCORDING TO THE UNITED STATES GOVERNMENT
 SURVEY THEREOF.

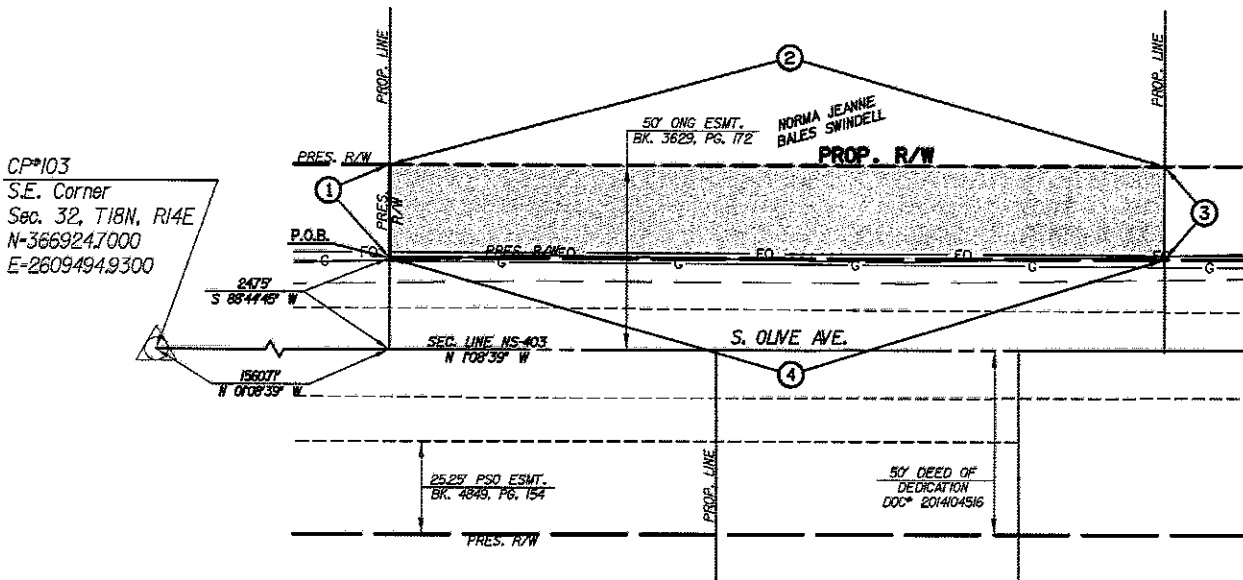
SEC 32 T18N R14E

BEFORE GROSS	138,600.26 S.F.	3.18 ACRES
EXISTING R/W	5,197.50 S.F.	0.12 ACRES
PERMANENT R/W	5,302.51 S.F.	0.12 ACRES
REM. IN QTR.	128,100.25 S.F.	2.94 ACRES
WATERLINE ESMT.	0.00 S.F.	0.00 ACRES
TEMP. CONST. ESMT.	0.00 S.F.	0.00 ACRES



BASIS OF BEARINGS

The bearings shown herein or
 hereon are grid bearings derived
 from the NGS Oklahoma State
 Plane Coordinate System.



LINE DATA		
	BEARING	DISTANCE
①	S 88°44'45" W	25.25'
②	N 01°08'39" W	210.00'
③	N 88°44'45" E	25.25'
④	S 01°08'39" E	210.00'

