

**Documentary Stamps: 68 O.S. § 3202(11)**

**Property Address: 20-18N-15E, Broken Arrow, OK 74014**

**Mailing: City of Broken Arrow, 220 South 1<sup>st</sup> Street, Broken Arrow, OK 74014**

**GENERAL WARRANTY DEED**

That **BROKEN ARROW ECONOMIC DEVELOPMENT AUTHORITY**, a Municipal Public Trust, party of the first part, hereinafter called Grantor, in consideration of the sum of ten and No/100 Dollars and other valuable considerations to it in hand paid., the receipt of which is hereby acknowledged does hereby grant, bargain, sell and convey unto **CITY OF BROKEN ARROW**, A Municipal Corporation, party of the second part, the following described real property and premises situate in Wagoner County, State of Oklahoma, to wit:

For APN/Parcel ID(s): 6906; 5739

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Tract 1: That part of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) lying South of the M.K.&T. Railroad, LESS AND EXCEPT Creek Turnpike shown in Book 1153 at Page 125 all in Section Twenty, Township Eighteen (18) North, Range Fifteen (15) East of the Indian Base and Meridian, Wagoner County, State of Oklahoma

Tract 2: All that part of the Southwest Quarter of the Northwest Quarter (SW/4 NW/4) of Section Twenty, Township Eighteen (18) North, Range Fifteen (15) East of the Indian Base and Meridian, Wagoner County, State of Oklahoma, described as follows: Commencing at the Northwest corner of said SW/4 of the NW/4; Thence N88°46'25"E along the North line of said SW/4 of the NW/4 a distance of 300.00 feet to the Point of Beginning; Thence S01°22'37"E a distance of 1080.45 feet to the beginning of a tangent curve, concave Westerly, having a radius of 3014.79 feet; Thence Southerly along said curve through a central angle of 4°33'20" a distance of 239.70 feet to the South line of said SW/4 of the NW/4; Thence N88°48'51"E along said South line a distance of 1028.05 feet to the Southeast corner of said SW/4 of the NW/4; Thence N01°23'13"W along the East line of said SW/4 of the NW/4 a distance of 1320.66 feet to the Northeast corner of said SW/4 of the NW/4; Thence S88°46'25"W along said North line of SW/4 of the NW/4 a distance of 1018.29 feet to the Point of Beginning.

Subject to easements, rights of way and restrictive covenants of record. Less and except all oil, gas and other minerals previously reserved or conveyed of record.

Together with all improvements thereon and the appurtenances thereunto belonging and warrant the title to the same.

IN WITNESS WHEREOF, the Grantor, has executed this document on the date set forth below.

Signed, Delivered and Dated this 5<sup>th</sup> day of March, 2024.

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Debra Wimpee, Chairperson  
Broken Arrow Economic Development Authority

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State of Oklahoma        )  
  )ss.  
County of Wagoner        )

Before me, the undersigned Notary Public, in and for said County and State, on this 5<sup>th</sup> day of March, 2024, personally appeared Debra Wimpee, Chairperson for Broken Arrow Economic Development Authority known to me to be the identical person(s) who executed the within and foregoing instrument in writing and acknowledged to me that she executed the same as her and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

My Commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission No: \_\_\_\_\_