NOTES FOR POTABLE WATER MAINS

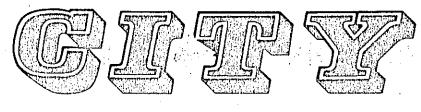
- 1. ALL P.V.C. IS 1220, A.S.T.M. 2241 FOR POTABLE WATER SERVICE. N.S.F. APPROVED.
- 2. EXCAVATOR IS TO CHECK WITH LOCAL AUTHORITIES AND COMPANIES FOR ALL BURIED WIRES AND PIPES BEFORE BEGINNING EXCAVATION. DAMAGE TO SAME IS EXCAVATORS RESPONSIBILITY AND LIABILITY.
- 3. ALL MATERIALS, METHODS, EQUIPMENT AND WORKMANSHIP MUST MEET THE REQUIREMENTS OF THE OKLAHOMA STATE DEPARTMENT OF HEALTH AND GREEN COUNTRY UTILITY COMPANY OF WAGONER COUNTY. BEFORE BEGINNING CONSTRUCTION, CONTACT MR. GENE SPRADLING FOR INSTRUCTIONS. 1-918-663-0211.
- 4. AIR BLEEDS ARE REQUIRED WHERE REVERSE GRADES ARE ENCOUNTERED. CONCRETE BLOCKING IS REQUIRED PER THE STANDARDS OF THE WATER
- MINIMUM DEPTH OF COVER 30" OVER TOP OF PIPE.

NOTES FOR SEPTIC TANK DISPOSAL SYSTEMS

1. IF DEPTH OF TILE FIELD WILL EXCEED HEALTH DEPARTMENT STANDARDS AFTER FINISH GRADING, RELOCATE OR INSTALL

CERTIFIED TRUE COPY JACK C. JONES, COUNTY CLERK STATE OF OKLAHOMA Wagoner-County, Okla. COUNTY OF WAGONER STREET OF THE COUNTY OF WAGONER STREET OF THE COUNTY O





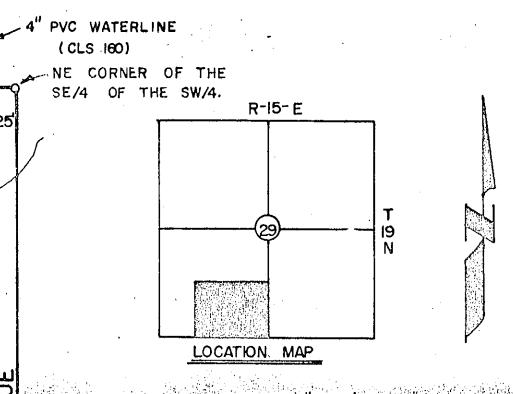


A SUBDIVISION OF A PART OF THE S/2 OF THE SW/4 OF SECTION 29, T-19-N, R-15-E, WAGONER COUNTY,

ADDITIONAL DEED OF DEDICATION

Except to dwellings on lots which may be served from overhead electric service lines, underground service cables to all dwellings which may be located on all lots in said Addition may be run from the nearest service pedestal or transformer to the point of usage determined by the location and construction of such installation of such a service cable to a particular dwelling, the supplier of electric service shall thereafter be deemed to have a definitive, permanent, effective and exclusive right-of-way easement on said to, covering a five-foot strip extending 2.5 feet on _each_side of such service cable, extending from the service

LEGAL DESCRIPTION: A TRACT OF LAND LOCATED IN THE S/2 OF THE SW/4 OF SECTION 29, T-19-N, R-15-E, WAGONER COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION; THENCE N 89º 51 43" W ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION A DISTANCE OF 1652.71 FEET TO THE SW CORNER OF THE E/2 OF THE SE/4 OF THE SW/4 OF THE SW/4; THENCE N CO 03 01 W A DISTANCE OF dwelling as may be located upon each said lot; provided that upon the 1324.02 FEET TO THE NW CORNER OF THE E/2 OF THE NE/4 OF THE SW/4 OF THE SW/4; THENCE S 89°51'09" E A DISTANCE OF 1651.07 FEET TO THE NE CORNER OF THE SE/4 OF THE SW/4; THENCE S 00 07 17 E ALONG THE 1/4 SECTION LINE A DISTANCE OF 1323.76 FEET TO THE POINT OF BEGINNING. CONTAINING 50-20 ACRES, MORE OR LESS.



OWNER-DEVELOPER

SUNRISE RIDGE CORPORATION 6363 E. 31ST. STREET TULSA, OKLAHOMA

ENGINEERS:

FINLEY ENGINEERING CO. -2300 EAST MATH STREET TULSA, OKLAHOMA 1-918-939 -0075

LEGEND

MOBILE HOME: PERC TEST: O CORE TEST:

SEPTIC TANK: ①

I, the understgred, the duly qualified and acting County Treasurer, of Wagoner County, Wagoner, Oklahoma, hereby certify that according to the 1974 tax rolls the taxes on the above description a.e paid: Ruby M. Roberts, County Treasurer

plat herewith of SUN CITY I correctly represents a boundary survey made under my supervision on the /3+h day of NOV. 19 79 CERTIFICATE OF OUNTY TREASURER

by profession a Registered Land Surveyor in the State of Oklahoma, and that the

County Treasurer of Wagoner County, Ok to hereby certify that I have examined the records pertaining to adoption taxes on the tract described in the accompanying plat and find that all accompanying plates are accompanying plates.

have been paid to and including Dated this day of County Treasurer

HEALTH DEPARTMENT APPROVAL

SURVEYOR'S CERTIFICATE

I. J. L. Jeffries

DEED OF DEDICATION

streets and alleys shown on said plat.

SUNRISE RIDGE CORPORATION

STATE-OF GELAHONA, COUNTY OF TUISA :. SS.

George W. W nderwood

(Covenants and restrictions are recorded by separate instrument)

The owners hereby dedicate for public use all the streets as shown on the

ments and right of ways as shown on and designated on the accompanying plat for the

several purposes of constructing, maintaining, operating, repairing, removing and

telephone lines, electric power lines and transformers, gas lines and water lines,

poles, wires, conduits, pipes, valves, meters, and any other appurtenances thereto

with the right of ingress and egress upon said easements and right-of-ways for the uses and purposes of aforesaid, together with similar rights in any and all of the

The supplier of electric service, through its proper agents and employees, shall at all times have right of access to the easements shown on the accompanying

IN WITNESS WHEREOF, THE SUNRISE RIDGE CORPORATION, being the owner of the

Before me, the undersigned Notary Pulbic within and for said County and State,

My commission expires:

the undersigned, do hereby certify that I am

on this 21 day of APRIL, 19 80, personally appeared George W Underwood to me known to be the identical person who subscribed

acknowledged to me that he executed the same as his free and voluntary act and deed

the name of the maker thereof to the foregoing instrument as its President and

WITNESS my hand and Official Seal the day and year last above written.

__ day of APR'L

Secretary

SUN CITY I, subdivision, which platted herewith, hereby approve the foregoing Deed

replacing any and all public utilities, including storm and sanitary sewers,

plat, for the purposes of installing maintaining, removing, or replacing any

portion of the electrical facilities required for proper service.

President

of said Corporation, for the uses and purposes therein set forth.

of Dedication Conditions, Restrictions and plat this

accompanying plat, and do hereby guarantee clear title to all the land so dedicated.

The undersigned owners further dedicate to the public for use forever, ease-

I. Oscar U Sparks

Sanitarian for the Oklahoma State Department of Health, certify that this plat SUN CITY I is approved for construction of individual sewage disposal systems. Date: 4-21-1980

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

Be it resolved by the Board of Councilmen of New Tulsa, Oklahoma, that the dedications shown on the attached plat of SUN CITY I, are hereby accepted.

Adopted by the Board of Councilmen of New Tulsa, Oklahoma, on this 15 APRIL . 1980

Approved by the Chairman of the Board of Councilmen of New Tulsa, Oklahoma, this 152 day of APRIL 1980

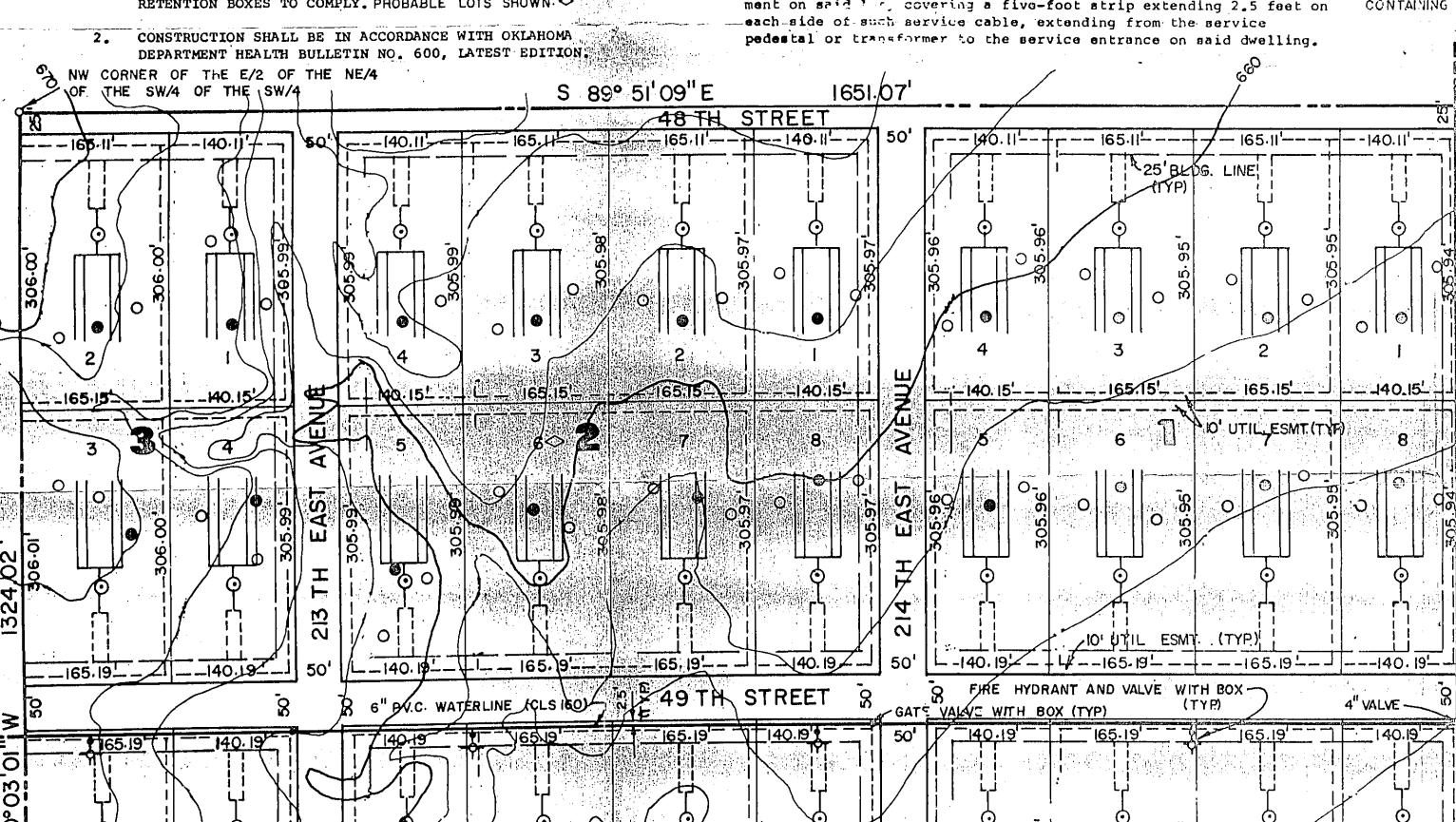
PLANNING COMMISSION APPROVAL

Secretary, City of New Tulsa

I. CALVIN L. TINKLY

Chairman of the City of New Tulsa Planning Commission, hereby certify that the said Commission duly approved the annexed map of SUN CITY I, on day of APR. 1989

RETENTION BOXES TO COMPLY. PROBABLE LOTS SHOWN.



----140)23[!]---[↓]

L---140.23--

--140.274---

SW CORNER OF THE E/2 OF THE SO SE/4 OF THE SW/4

51 ST STREET

4" VALVE -

SOUTH 1/4 CURNER