

**Fund 337 - Crime Prevention**  
**Budget Amendment #37**  
**Fiscal Year 2023**  
**7/31/2023**

**Estimated Revenue, Fund Balance or Transfers in**

<b>Account Number</b>	<b>Project</b>	<b>Description</b>	<b>Balance before Amendment</b>	<b>Amount of Amendment</b>	<b>Balance after Amendment</b>
337-432040	2330430	DEPT. OF JUSTICE	\$ -	\$ 14,430	\$ 14,430 -
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**Appropriations**

<b>Account Number</b>	<b>Project</b>	<b>Description</b>	<b>Balance before Amendment</b>	<b>Amount of Amendment</b>	<b>Balance after Amendment</b>
3373001-560230		MATERIALS & SUPPLIES	\$ 3,000	\$ 2,005	\$ 5,005
3373001-560240		OTHER EQUIPMENT	\$ 12,153	\$ 3,874	\$ 16,027
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**Explanation**

To amend the budget for fiscal year end budgetary compliance.

Approved by the City Council  
 Monday, July 31, 2023

Attest by City Clerk

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 Mayor, Debra Wimpee

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 Curtis Green