



City of Broken Arrow
Meeting Agenda - Final Amended
Planning Commission

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

Chairperson Lee Whelpley
Vice Chair Ricky Jones
Member Fred Dorrell
Member Carlyne Isbell-Carr
Member Mark Jones

Thursday, June 22, 2017

5:00 PM

Council Chambers

1. Call To Order

2. Roll Call

3. Old Business

- A. [17-2338](#) Consideration and possible action regarding PT17-103, Preliminary Plat, QuikTrip No. 0033, 2 lots, 1.82 acres, CN and CG/SP 257 to CN/PUD 254, northeast corner of Kenosha Street and 23rd Street

Attachments: [2-CHECKLIST.QUIKTRIP 33.doc](#)
[3-PRELIMINARY PLAT.QUIKTRIP 33.pdf](#)
[4-CONCEPTUAL UTILITIES AND SITE PLAN.pdf](#)
[5-AMENDED PLAT WAGONER COUNTY LINE.pdf](#)
[6-TIGER PLAZA PLAT.pdf](#)

4. Consideration of Consent Agenda

- A. [17-2331](#) Minutes, Planning Commission meeting held on June 8, 2017

Attachments: [JUNE 8, 2017 MINUTES.pdf](#)

- B. [17-2335](#) Approval of BAL 2022, Roland Investments Stone Wood Hills Lot Split, 1 Lot, 4.83 acres, one-quarter mile east of Elm Place, south of Albany Street

Attachments: [2-CASE MAP.BAL 2022.pdf](#)
[3-AERIAL.pdf](#)
[4-LEGAL DESCRIPTIONS AND EXHIBIT.06-16-2017.pdf](#)
[5-ALTA SURVEY.pdf](#)
[6-EXCERPTS FOR PUD 156.pdf](#)
[7-BASS PRO AT THE VILLAGE AT STONE WOOD HILLS PLAT.pdf](#)

- C. [17-2332](#) Approval of BAL-2023 (Lot Split), Emerson Orthodontics, 1 Lot, 2.37 acres, Lot 1, Block 2, Stone Ridge Towne Center, CH, RM, and PUD-130B, one-quarter mile north of Albany Street, east of Elm Place

- Attachments:** [2-CASE MAPBAL-2023](#)
[3-AERIAL.BAL 2023](#)
[4A-TRACT A LEGAL](#)
[4B-TRACT B LEGAL](#)
[4C-TRACT C LEGAL](#)
[4-LOT SPLIT EXHIBIT](#)
[5-STONE RIDGE TOWNE CENTER RECORDED.PLAT](#)
[6-APPROVED PUD130B](#)

- D. [17-2270](#) Consideration and possible action regarding PT16-110, Conditional Final Plat, Tucson Village, 36.66 acres, A-1 to RS-3, CN, & FD/PUD-234, south and west of the southwest corner of 23rd Street and Tucson Street

- Attachments:** [2-CHECKLIST.PT16 110. Tucson Village](#)
[3-TUCSON VILLAGE CFP](#)

- E. [17-2330](#) Consideration and possible action regarding PT17-104, Preliminary Plat, Top Dog, 1 lot, 4.14 acres, A-1 to PUD (Planned Unit Development) 264/A-1, northeast corner of Tucson Street and 9th Street

- Attachments:** [2-CHECKLIST.TOP DOG](#)
[3-PRELIMINARY PLAT.TOP DOG](#)
[4-CONCEPTUAL SITE LAYOUT AND UTILITIES](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. [17-2274](#) Public hearing, consideration, and possible action regarding PUD-234A (Planned Unit Development), a request for a minor amendment to PUD-234, Tucson Village, 80.34 acres, A-1 to RS-3, CN, & FD/PUD-234, south and west of the southwest corner of 23rd Street and Tucson Street

- Attachments:** [2-CASE MAP.PUD 234A](#)
[3-AERIAL.PUD 234A](#)
[4-APPLICANT REQUEST FOR PUD.pdf](#)
[5-REVISED AREA B LEGAL.pdf](#)
[6-REVISED AREA C LEGAL.pdf](#)
[7-REVISED EXHIBIT B FOR TUCSON VILLAGE.pdf](#)

- B. [17-2320](#) Public hearing, consideration, and possible action regarding PUD 264 (Planned Unit Development) and abrogation of BAZ 1943 (rezoning), Top Dog Training Boarding Daycare, 4.14 acres, A-1 to PUD 264/A-1, northeast corner of Tucson Street and 9th Street

- Attachments:** [2-CASE MAP.PUD-264](#)
[3-AERIAL.PUD 264](#)
[4-COMP PLAN.PUD 264](#)
[5-PUD DESIGN STATEMENT.06-12-2017](#)
[6-PRELIMINARY PLAT.TOP DOG](#)

7. Appeals

None

8. General Commission Business

None

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

- 1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.**
- 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.**
- 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.**

POSTED on _____, _____ at _____ am/pm.

City Clerk