# RELEASE AND RELINQUISHMENT OF MUTUAL ACCESS EASEMENTS Hillside Crossings

#### KNOW ALL BY THESE PRESENTS:

That the undersigned, being the owner of the land to which this instrument is applicable and thereby entitled to amend or release the following described mutual access easements set forth in the Final Subdivision Plat - Hillside Crossings - PUD 207A and the Deed of Dedication and Declaration of Restrictive Covenants appurtenant thereto, dated December 12, 2013, filed for record on December 20, 2013 in the Office of the County Clerk of Tulsa County, Oklahoma, recorded as Document and Plat No. 6505, and being further the Owner of all of the Parcels located in the North Shopping Center Area in Hillside Crossings and thereby entitled to amend or release the following described mutual access easements as described in the Declaration of Easements, Covenants, Conditions and Restrictions dated January 10, 2014, filed for record on January 13, 2014, recorded as Document No. 2014002812, as amended by the First Amendment to Declaration of Easements, Covenants, Conditions and Restrictions dated January 5, 2015, filed for record on October 7, 2015, recorded as Document No. 2015089832, and as further amended by the Second Amendment to Declaration of Easements. Covenants, Conditions and Restrictions of Hillside Crossings dated July 10, 2015, filed for record on July 17, 2015, recorded as Document No. 2015064138 (all of which are herein collectively referred to as the "Declaration"), AND

EXPRESSLY RECOGNIZING AND ACKNOWLEDGING that the following described mutual access easements are no longer needed or required for any purposes, AND

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is acknowledged for all purposes, does hereby

RELEASE AND RELINQUISH and therefore fully extinguish forever the Mutual Access Easement (identified on the Final Subdivision Plat as "42' MA/E") situated near the eastern boundary line of Lot 2, Block 1 AND the Mutual Access Easement (identified on the Final Subdivision Plat as "26' MA/E") situated near the northern boundary lines of Lots 1 and 2, Block 1, and extending northward to the North property line of Lot 1, Block 1, in HILLSIDE CROSSINGS, a Subdivision in the City of Broken Arrow, Tulsa County, State of Oklahoma, according to the recorded Plat thereof (as described above).

The undersigned constitute (i) the record Owner of the all of the Parcels located in Hillside Crossings, (ii) the record owners of all of the lots in the SHOPS AT LYNN LANE, a Subdivision in the City of Broken Arrow, Oklahoma, and (iii) for the purpose of ratifying the release and relinquishment of such easements, each holder of a recorded mortgage of such Parcels or lots or portions thereof.

This instrument is executed by each of the undersigned on the respective dates shown below their signatures, but it shall be effective for all purposes as of the date it is filed for record in the Office of the County Clerk of Tulsa County, Oklahoma.

HILLSIDE DEVELOPMENT, LLC,	SECURITY BANK
By: Phikrest Properties, Inc. 141 Municer	
By:	By:
Robert E. Phillips President Manager	SELLION VICE President
Date: 1/2///6	Date: 1/21/16
STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	Acknowledgment
This instrument was acknowledged before	e me this 2/s+ day of January,
2016, by Rob Phillips as President of Philory Repairs to as	,
(SEAL)	Betsy L. Bradshaw
Commission DEASY BRADSHAW ate:    Commission Profit of Oklahoma Commission #12011033   11/19/11/2   Commission Profit of Transported Trans	Notary Public
#12.011033 STATE OF OKLAHOMA )	32
COUNTY OF TULSA ) ss.	Acknowledgment
This instrument was acknowledged before	e me this 21st day of January,
2016, by Gil Eacret as	Sr Vice President of Security Bank.
(SEAL)	Lou Brown
Notary Public in STATE OF OKLA Commission #03 Expires: February	AHOMA \$ 1003435 \$ 27, 2019 \$ 2
APPROVED upon the affirmative vote of the Oklahoma, in a public meeting:	[2] [2] [2] [2] [2] [2] [2] [2] [2] [2]
THE CITY OF BROKEN ARROW, OKLAHO	MA
Ву:	
Mayor Mayor	
APPROVED AS TO FOR	SW.

{1450847;}

#### ERH BROKEN ARROW LLC

# WELLS FARGO BANK, NATIONAL ASSOCIATION

By:		Belling of the State of the Sta	8	By:					
	FE .	= (1)	Manager					Pres	ident
Date:				Date:_					
Name and the second					San (San 1944 - 1942)				23
STATE OF _			)						
COUNTY O	F		) ss.			Acknowledgmen	1t		
This	instrument	was	acknowledged	before	me	this		day	of
rian - Radarina da da salarina		, 2	016, by			as	Manage	er of I	ERH
Broken Arro	ow LLC.								
(SEAL)									
Commission	No./Expiration	Date:		Notary F	Public		20.000 (00.100 10.000		2
	F					Acknowledgmer	ıt		
This	instrument	was	acknowledged	before	me	this		day	of
		؛ و	2016, by				as		
President of	Wells Fargo I	Bank, N	ational Associat	ion.					
(SEAL)									
Commission 1	No./Expiration	Date:		Notary P	ublic	exilitization of the second		57	-
01100 1000 1100 1100 1100 1100 1100 11									

## HILLSIDE DEVELOPMENT BLOCK 2 GREAT SOUTHERN BANK

LOT 1, LLC	
By: Philcrest Properties, Inc., Manager	
$\bigcap$	
By: Robert E. Phillips President	By: Vice President
	Madaul
Date:/21/16	Date: 1/16 1010
	•
STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	Acknowledgment
Transport Control (8) France SECTION CONTROL (8)	
This instrument was acknowledged before	re me this $\frac{2}{3}$ day of $\frac{1}{3}$ day of $\frac{1}{3}$
2016, by Robert Phillips	as President of Philcrest
Properties, Inc., the latter-as Manager of Hillsi	de Development Block 2 Lot 1, LLC.
SEAUJAA BETSY L. BRADSHAW Notary Public in and for the State of Oklehomia	(Bto Y B date)
State of Orientalia Commission #12011033 Commission #2011033 Original Commission expires 11/19/2018	Betsy L. Bradshaw
La company of the second of th	Notary Public
Commission No./Expiration Date:	
# 12 011033	
11/19/14	
STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	Acknowledgment
	<del>-</del>
This instrument was acknowledged before	
2016, by <u>Slake</u>	as Vice President of Great
Southern Bank.	
SEAL)	S 1 -
	Notary Public
Commission No./Expiration Date:	Notary Public
711 22 2 2 1	E AGUILAR Notary Public
July 3" 2018/ 1400550V	State of Oklahoma Commission #14005906 -
1	Expires. July 03, 2018

### BOKF, NATIONAL ASSOCIATION

By:				
Senior Vice President				
Date:				
STATE OF OKLAHOMA	)			
COUNTY OF TULSA	) ss.	Ack	nowledgment	
This instrument was acknowledged	before me	this	day of	,
2016, by		as Senior	Vice President	of BOKF,
National Association.				
(SEAL)				
	Notar	y Public		
Commission No./Expiration Date:				
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# SHOPS AT LYNN LANE, L.L.C.

#### AVB BANK

By:	<u></u>	Ву:
Hunter Miller, Mana	ager	Javier Gamarra, Executive Vice President/Chief Credit Officer
Date:		Date:
	e e e e e e e e e e e e e e e e e e e	
STATE OF	)	
COUNTY OF	) ss.	Acknowledgment
This instrument was acknowledged 2016, by Hunter Miller as Manager of the S (SEAL)	before Shops a	me this day of, t Lynn Lane, L.L.C.
Commission No./Expiration Date:		Notary Public
STATE OF	)	
COUNTY OF	) ss.	Acknowledgment
This instrument was acknowledged by 2016, by Javier Gamarra as Executive Vice (SEAL)	efore m	e this day of, ent/Chief Credit Officer of AVB Bank.
Commission No./Expiration Date:		Notary Public

#### SLR BROKEN ARROW, LLC

#### FIRST BANK & TRUST COMPANY

By:			*	By:					
		-	Manager					Pres	ident
Date:				Date:_			<del></del>		
STATE OF _			)						
COUNTY OF	3	- 10	) ss.			Acknowledg	ment		
This			acknowledged						of <b>SLR</b>
Broken Arro									
				Notary I					
STATE OF _			)		***************************************	A CONTRACTOR OF THE ACTUAL OF	and the state of t	erlet verserne)	
COUNTY OF			) ss.			Acknowledg	ment		
This			acknowledged 2016, by						of
President of 1									
(SEAL)			21						
Commission N	No./Expiration	Date:		Notary I	ublic		The second secon		_
<u>jan andra a</u>		New Yorks and							