

CONDITIONAL FINAL PLAT
REDBUD RANCH
A RE-PLAT OF
LOT 2, BLOCK 1, COUNTY LINE CENTER, SECTION 31,
T-19-N, R-15-E, AN ADDITION TO WAGONER COUNTY,
STATE OF OKLAHOMA
PUD 273-A

ENGINEER/SURVEYOR
Tuttle & Associates, Inc.
P.O. Box 471313
Tulsa, Oklahoma - 74147
Phone: (918) 663-5567
CERTIFICATE OF AUTHORITY CA 465
EXPIRATION 6-30-21
tuttle-associates@sbcglobal.net

STATE OF OKLAHOMA
PUD 273-A

T-19-N, R-15-E, AN ADDITION TO WAGONER COUNTY,
STATE OF OKLAHOMA
PUD 273-A

ENGINEER/SURVEYOR
Tuttle & Associates, Inc.
P.O. Box 471313
Tulsa, Oklahoma - 74147
Phone: (918) 663-5567
CERTIFICATE OF AUTHORITY CA 465
EXPIRATION 6-30-21
tuttle-associates@sbcglobal.net

LOCATION MAP

SCALE: 1" = 2000'

805,360 SQUARE FEET
18.49 ACRES

E. 193RD E. AVENUE

E. 51ST STREET SOUTH

E. 61ST STREET SOUTH

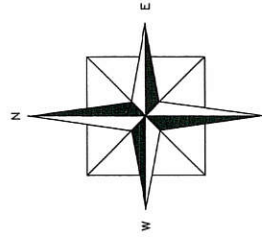
E. 209TH E. AVENUE (NOT OPEN)

JOHANNA WOODS

THE PARK AT ALBANY

PROJECT LOCATION

31



SCISSORTAIL CROSSING
APARTMENTS

N 89°47'01" W - 1294.56'

LOT 2, BLOCK 1
COUNTY LINE CENTER
2701 N. 23RD ST.

LOT 1, BLOCK 1
COUNTY LINE CENTER

LOT 3
COUNTY LINE CENTER

SOUTHWEST CORNER
SECTION 31, T19N, R15E

LEGAL DESCRIPTION

LOT 2 OF BLOCK 1 OF COUNTY LINE CENTER, AN ADDITION TO
WAGONER COUNTY, STATE OF OKLAHOMA, FILED IN BOOK PLC4 PAGE
384.

LEGEND

N NORTH
 S SOUTH
 E EAST
 W WEST
 B/L BUILDING LINE
 B/Y UTILITY EASEMENT
 R/W RIGHT OF WAY
 R/W/R/W/E WAGONER CO. RURAL WATER DISTRICT #4 EASEMENT
 L.N.A. LIMITS OF NO ACCESS
 STREET ADDRESS
(insert)

WAGONER COUNTY TREASURER

I, _____, TREASURER FOR THE COUNTY OF WAGONER, STATE OF OKLAHOMA, DO HEREBY STATE THAT ALL BACK TAXES HAVE BEEN PAID ON THE DESCRIBED PROPERTY.

WAGONER COUNTY TREASURER

APPROVED _____ by the City
Council of the City of Broken Arrow,
Oklahoma.

Mayor: Craig Thurmond

Attest: City Clerk: Curtis Green

1. ADDRESSES AND STREET NAMES HAVE BEEN ASSIGNED BY THE CITY OF BROKEN ARROW.

2. IRON-BARS SET AT 18" IN ALL PROPERTY CORNERS WITH PLASTIC CASES MARKED WITH 151094

CASE NUMBER (PT19-119)
STORMWATER DETENTION ACCOMMODATIONS FOR THIS SITE ARE
PROVIDED BY THE ONSITE DETENTION FACILITY AS SHOWN IN THE
"NO EXCEPTIONS TAKEN" ENGINEERING PLANS IN ACCORDANCE WITH
FEF-IN-1(U) OF DETENTION DETERMINATION #DD-111318-40.

FINAL PLAT

RECEIVED
JUN 16 2020
By _____

