



**City of Broken Arrow**  
**Meeting Agenda**  
**Planning Commission**

*Chairperson Lee Whelpley*  
*Vice Chair Ricky Jones*  
*Member Fred Dorrell*  
*Member Jaylee Klempa*  
*Member Julea' Merriott*

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**Thursday, April 8, 2021**

**5:00 PM**

**City of Broken Arrow**  
**Council Chambers**  
**220 South 1st Street**  
**Broken Arrow, OK**  
**74012**

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**1. Call To Order**

**2. Roll Call**

**3. Old Business**

**4. Consideration of Consent Agenda**

- A. [21-457](#) Approval of Planning Commission meeting minutes of March 25, 2021

**Attachments:** [03 25 2021 Planning Commission Minutes](#)

- B. [21-472](#) Approval of PT21-101, Preliminary Plat, Creekside at Forest Ridge, 59.46 acres, 157 Lot, A-1 to RS-3, north of Kenosha Street (71st Street), one-half mile east of Oneta Road (241st E. Avenue)

**Attachments:** [2-CHECKLIST.CREEKSIDE AT FOREST RIDGE](#)  
[3-PRELIMINARY PLAT AND CONCEPTUAL UTILITIES](#)  
[4-LOCATION MAP](#)

**5. Consideration of Items Removed from Consent Agenda**

**6. Public Hearings**

- A. [21-456](#) Public hearing, consideration, and possible action regarding PUD-253C (Planned Unit Development Minor Amendment), North Rose Business Park, 1.58 acres, IL (Industrial Light) and PUD-253B, one-quarter mile north of Kenosha Street, one-quarter mile east of Elm Place
- Attachments:** [2-Case Map](#)  
[3-Aerial](#)  
[4-PUD-153C Design Statement](#)  
[5-Survey](#)
- B. [21-471](#) Public hearing, consideration, and possible action regarding BACP-175, Shops at Aspen Creek, 22.74 acres, Level 6 to Level 6 and Level 3, one-half mile west of Elm Place (161st E. Avenue), north of Tucson Street (121st E. Avenue)
- Attachments:** [2-CASE MAP.BACP 175](#)

7. Appeals

8. General Commission Business

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

**NOTICE:**

1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.
2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.
3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.
4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

POSTED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
 City Clerk