













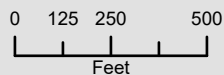
**SUBJECT TRACT  
LAND USE PLAN  
REGIONAL EMPLOYMENT/COMMERCIAL**

**Comprehensive Plan LUIS Classification**

- |  |  |
|--|--|
|  Special District Overlay              |  Level 6 - Regional Employment/Commercial |
|  Level 1 - Rural Residential           |  Level 7 - Major Industrial               |
|  Level 2 - Urban Residential           |  Greenway/Floodplain                      |
|  Level 3 - Transition Area             |  Public Recreation                        |
|  Level 4 - Commercial/Employment Nodes |  Private Recreation                       |
|  Level 5 - Downtown Area               |  Public/Semi-Public                       |



**PUD-002519-2025**



33 18-14

