



**City of Broken Arrow
Meeting Agenda
Broken Arrow Economic Development
Authority**

Chairperson Debra Wimpee

Vice Chair Christi Gillespie

Trustee Johnnie Parks

Trustee Lisa Ford

Trustee Justin Green

Tuesday, March 19, 2024

**Council Chambers
220 S. 1st Street
Broken Arrow, OK**

**TIME: Follows City Council meeting which begins at 6:30 p.m. and the Broken Arrow
Municipal Authority meeting which follows City Council.**

1. Call to Order

2. Roll Call

3. Consideration of Consent Agenda

- A. [24-100](#) Approval of the Broken Arrow Economic Development Authority Meeting Minutes of March 5, 2024
- B. [24-407](#) Approval of and authorization to execute Budget Amendment Number 26 for Fiscal Year 2024
- C. [24-290](#) Notification of the Aspen Ridge Development February 2024 Update
- D. [24-370](#) Ratification of the Claims List Check Register Dated March 11, 2024

4. Consideration of Items Removed from Consent Agenda

5. Public Hearings, Appeals, Presentations, Recognitions, Awards - NONE

6. General Authority Business

A. [24-394](#) Consideration, discussion and possible approval and execution of Broken Arrow Economic Development Authority (BAEDA) Resolution No. 1565, a Resolution approving, authorizing, ratifying and accepting in all respects a Contract for Sale of Real Property for real property containing approximately 37.9 acres located at Aspen Creek Drive Broken Arrow, Oklahoma and more particularly described in Exhibit A attached hereto and incorporated by reference (the “Real Property”) in accordance with the terms of a certain Contract for Sale of Real Estate by and between the BAEDA and Sig-Broken Arrow, LTD; Approving and Authorizing purchase of the real property pursuant to the Contract for Sale of Real Estate; and authorizing the BAEDA’s expenditure of the sum of \$7,000,000.00 to effect such purchase, as well as reasonable and necessary costs and the sum of \$20,000.00 in earnest money; designating representatives of the BAEDA, for purposes of granting certain approvals and executing certain instruments as required under and in connection with said assignment and contract for sale of real estate; and containing other provisions relating thereto and ratification of the Purchase and Sales Agreement

7. Remarks and Inquiries by Governing Body Members

8. Remarks and Updates by City Manager and Staff

9. Executive Session - NONE

10. Adjournment

NOTICE:

If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door. Please turn in your form prior to the start of the meeting. Topics are limited to items on the currently posted agenda, or relevant business.

All cell phones and pagers must be turned OFF or operated SILENTLY during meetings.

Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.

21 O.S. Section 280 provides the following:

- A. It is unlawful for any person, alone or in concert with others and without authorization, to willfully disturb, interfere or disrupt state business or the business of any political subdivision, which includes publicly posted meetings, or any agency operations or any employee, agent, official or representative of the state or political subdivision.
- B. It is unlawful for any person who is without authority or who is causing any disturbance, interference or disruption to willfully refuse to disperse or leave any property, building or structure owned, leased or occupied by state officials or any political subdivision or its employees, agents or representatives or used in any manner to conduct state business or any political subdivision's business or operations after proper notice by a peace officer, sergeant-at-arms, or other security personnel.
- C. Any violation of the provisions of this section shall be a misdemeanor punishable by imprisonment in the county jail for a term of not more than one (1) year, by a fine not exceeding One Thousand Dollars (\$1,000.00), or by both such fine and imprisonment.
- D. For purposes of this section, "disturb, interfere or disrupt" means any conduct that is violent, threatening, abusive, obscene, or that jeopardizes the safety of self or others.

A paper copy of this agenda is available upon request.

POSTED this ____ day of _____, ____, at _____ a.m./p.m.

City Clerk